

5/8

COUNTY OF JEFFERSON

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KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
acknowledges full payment of the indebtedness secured by that certain mortgage executed by Mark-Point Properties, Inc.,
an Alabama Corporation on October 30, 1987,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 158, Page No. 804 AND
Assignment of Rents and Leases recorded in Book 158, Page 811
{and assigned to _____ in _____ Book No. _____
Page No. _____}, and does further hereby release and satisfy said mortgage.

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY
REFERENCE:

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In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 3rd day of August, 1988.

Central Bank of 2 the South

By Thos. F. Allen
Its: Vice President

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Philip R. Webb whose name as Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of August, 1988

Frances A. Newfield
 Notary Public MY COMMISSION EXPIRES JULY 21, 1991

MY COMMISSION EXPIRES JULY 21, 1991

EXHIBIT "A"

DESCRIPTION OF PROPERTY

Part of the NE 1/4 of NW 1/4 of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

From the Southwest corner of said 1/4-1/4 section, run in a Northerly direction along the West line of said 1/4-1/4 section for a distance of 517.05 feet, more or less, to an existing iron pin; thence turn an angle to the right of 89 degrees 32' 15" and run in an Easterly direction for a distance of 69.33 feet, more or less, to an existing iron pin being on the East right-of-way line of Caldwell Mill Road and being the point of beginning; thence continue along last mentioned course for a distance of 556.39 feet to an existing iron pin; thence turn an angle to the right of 90 degrees 27' 14" and run in a Southerly direction for a distance of 204.51 feet to an existing iron pin being on the North right-of-way line of Valleydale Road; thence turn an angle to the right (72 degrees 24' 15" to chord) and run in a Southwesterly direction along the curved Northwest right-of-way line of said Valleydale Road (said curve being concave in a Southeasterly direction and having a radius of 723.85 feet and a central angle of 31 degrees 12' 22") for a distance of 394.24 feet to an existing iron pin; thence turn an angle to the right (32 degrees 28' 34" from last mentioned chord line) and run in a Northwesterly direction for a distance of 100.00 feet to an existing iron pin being on the East right-of-way line of Valleydale Road; thence turn an angle to the right and run in a Northwesterly and Northerly direction along said East right-of-way line of Valleydale Road for a distance of 306.57 feet, more or less, to the point of beginning.

Subject to:

1. Advalorem taxes for the current tax year, 1988.
2. Right of Way granted to Alabama Power Company by instrument(s) recorded in Deed Volume 220, Page 47, and Deed Volume 129, page 559.
3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Volume 42, Page 246, and Deed Volume 4, page 472.

BOOK 198 PAGE 84

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

88 AUG -5 PH 1:07

F. Thomas G. Scarborough, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$	_____
2. Mtg. Tax		_____
3. Recording Fee		<u>5.00</u>
4. Indexing Fee		<u>2.00</u>
TOTAL		<u>7.00</u>