

CORRECTIVE TO SHOW SECOND RECORDING OF MORTGAGE

ASSIGNMENT OF MORTGAGE

This instrument prepared by:
Debbie Norris
National Heritage Mtg. Corp.
P.O. Box 12264
Birmingham, Al 35202-2264
06-03402-06
BBMC #232371

STATE OF ALABAMA)
JEFFERSON COUNTY)

JUN 13 1988
RECEIVED

3 508

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by BancBoston Mortgage Corporation hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Robert K. Bowers and wife, Susan M. Bowers and recorded in Volume 173, Page 166, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said NATIONAL HERITAGE MORTGAGE CORPORATION.

IN WITNESS WHEREOF, NATIONAL HERITAGE MORTGAGE CORPORATION, has caused this conveyance to be signed by Sandra L. Wade, Senior Vice President on the 1st day of March 19 88.

***SECOND RECORDING JULY 13, 1988 BOOK 193 PAGE942

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUN -1 AM 8:17

Thomas A. Shouder, Jr.
JUDGE OF PROBATE

NATIONAL HERITAGE MORTGAGE CORPORATION
I CERTIFY THIS
INSTRUMENT WAS FILED
Sandra L. Wade-Senior Vice President

88 AUG -5 PM 12:06

Rec. 2.50
du 1.00
3.50

ATTEST:

Anita L. Seidenfaden Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

Recording Fee	2.50
Index Fee	1.00
TOTAL	\$3.50

I, the undersigned, A Notary Public in and for said State, in said county, hereby certify that Sandra L. Wade, whose name as Senior Vice President of NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1st day of March, 19 88.

Sandra L. Wade
NOTARY PUBLIC
7/13/92
EXPIRATION

BOOK 186 PAGE 973

BOOK

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1988

BOOK