STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

T P	w All Men By These Present	s. That, the und	ersigned	NATIONAL BANK OF COM	ERCE
	ac'	knowledges full	payment of	f the indebtedness secured	by that certain
Real Prop	erty) (Berkannak Prapanty) n	nortgage execute	d byAs	hcraft Masonry Co., Inc	· · · · · · · · · · · · · · · · · · ·
				Shalhy	
hich said	mortgage was recorded in	the office of the	Judge of P	topate Court of Janassan	Oursey, reserves,
<u>, , , , , , , , , , , , , , , , , , , </u>	Book No171	, Page No	794	, (and assigned to	
1 <u></u>	Book No	, Page	,) and th	he undersigned does furth	er hereby release
	y said mortgage.			•	
T - 4 26	, according to the Surv	ev of Southpot	inte. Firs	st Sector, as recorded	in
Map Bo	ook 11, Page 83, in the	Office of the	Judge fo	Probate of Shelby Coun	ty,
Ala.					
					•
			د ب	كعين	•
77	T CERTIFY THIS INSTRUMENT WAS FILE.		. \$ _	50	•
PAGE 777	88 AUG -4 AM 9: 00	7. e	_/	00	
				350	
197	JUDGE OF PROBATE	ን ጥ ላ ፲	. 4		
5 6	JORGE OF LINCOMIE		-	•	
2			-	· · · ·	•
			•		
	n Witness Whereof, the unde	NATI	ONAL BANK	OF COMMERCE	
I	n Witness Whereof, the unde	ersigned,		July	19_88
has cau	sed these presents to be exec	uted this	uxy o		· •
			,	NATIONAL BANK OF CO	MMERCE
				BY: David	J. Harr
				David W. Farr ITS: Vice President	<u></u>
			•		
STA'	TE OF ALABAMA	}			
J	EFFERSON COUNTY	}		•	
		in and for said	County in sa	Id State, hereby certify that	
•					wledged before me
	halog informed of the Ci	Olivettes or see		as such officer and with full a	Afirotica") executeer
same A fure da	oluntarily (for and as the act o	I Strict Application	9th	_ July	19 88
\	liven under my hand and Offic	ial seal this	day o		Matt
THI	S INSTRUMENT WAS PREPAR	ED BA		LMU N.	111000
P.	IONAL BANK OF COMMERCE O. BOX 10686			Notary Public	
RTE	MINGHAM, AL. 35202				

My Commission Expires November 6, 1988