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Allen H. Hume

RELEASE FROM LIEN OF MORTGAGE

CORPORATE

 State of Alabama
 Probate Office
 Birmingham 35203

 STATE OF ALABAMA }
 COUNTY OF Jefferson

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 131, at page 83; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Coy Joseph Comer and wife, Debra M. Comer and Pauline Metcalf, an who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Jefferson/Bessemer Div. County, Alabama, to-wit:

Begin at the south west corner of the North west quarter of Section 21, Township 20 South, Range 5 West, thence run North along the west line of said quarter of an azimuth of 0 degree, 631.88 feet to the northern R. O. W. of Old U. S. Highway #11; thence turn north easterly along said R. O. W. an azimuth of 61 degrees, 17 minutes, 210.17 feet; thence turn north easterly an azimuth of 61 degrees, 43 minutes, 533.00 feet; thence turn north easterly an azimuth of 58 degrees, 29 minutes, 301.59 feet; thence turn north easterly an azimuth of 53 degrees, 20 minutes, 124.55 feet; thence turn north easterly an azimuth of 50 degrees, 41 minutes, 68.0 feet to the point of beginning; thence proceed along the previous course 16.7 feet; thence turn north easterly an azimuth of 48 degrees, 32 minutes 92.6 feet; thence turn north easterly an azimuth of 46 degrees, 26 minutes, 33.2 feet; thence turn north westerly an azimuth of 329 degrees, 12 minutes, 194.8 feet to the southern R. O. W. of Old Huntsville Road; thence turn westerly along said southern R. O. W. an azimuth of 241 degrees, 43 minutes, 140.0 feet; thence turn south easterly an azimuth of 149 degrees, 12 minutes, 228.5 feet to the point of beginning.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Charles B. Bernhard, III its Assistant Vice President who is thereunto duly authorized on this 27th day of July, 19 88.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY Co. By Charles B. Bernhard, III
 I CERTIFY THIS
 INSTRUMENT WAS FILED Its Assistant Vice President

88 AUG -4 PM 12:45

STATE OF ALABAMA,
 JEFFERSON COUNTY

Sharon A. Shanderson
 JUDGE OF PROBATE

I, the undersigned authority, in and for said County in said State, hereby certify that Charles B. Bernhard, III whose name as Assistant Vice President

of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 27th day of July 1988

Camille J. J. J.
 Notary Public

Debbie Comer
 2021 Chandawood Drive
 Pelham, Al 35124

MY COMMISSION EXPIRES APRIL 25, 1989

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