## ASSIGNMENT OF MORTGAGE

	State of Alabama )
	Jefferson County )
	KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a
	corporation, for value received to it in hand paid by City Federal Savings and Loan Association
	does hereby grant, bargain, sell and convey and assign unto City Federal Savings and Loan Association
	all its right, title and interest in and to a certain mortgage executed to it by William C. Hansford and wife,
	Gerrie F. Hansfordon theday of June19_88_and
	recorded in 193 Page 399 of the records of the Probate Office
	of Shelby County, Alabama; and together with the debt secured thereby and all right, title and
	interest in and to the property therein described.
XIX	IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has
PAGE (	caused this conveyance to be signed by Paul D. Jones
	its President and attested by June H. Langston
~~	its Asst. Vice President (and its corporate seal to be hereto affixed), this the 6th day
BOOK	
	CORPORATE SEAL
	BY:
	ITS: President
	Attest:
	BY: Jan Jang
	ITS: Asst. Vice President 388 AUG-4 AM 10: 48
	State of Alabama )
	Jefferson County )  I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that
	President
	Paul D. Jones, whose name as
	is known to me acknowledged before me on this day, that being informed of the contents of this conveyance,
	he, as such officer and with full authority, executed the same voluntarily for and as the act of said
	corporation.  Civen under my hand and official seal, this the6th_day of19_88
	Given under my hand and official seal, this the 6th_day of 19 19
	NOTARY SEAL
	Sugare D. Gund
	NOTARY SEAL  SURGERY Public  Notary Public  NOTARY SEAL  NOTARY SEAL  NOTARY SEAL  NOTARY SEAL  NOTARY SEAL  NOTARY SEAL
	First My Commission Expires:
	Comme