Form 0504-163

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Jackie Williams Co., Inc.	
did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in R	
Page 303 Probate Office of Shelby County, Columbiana	, Alabama, and
WHEREAS, the indebtedness secured by said mortgage has been paid to the unders	igned in full,
NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN A	SSOCIATION, a cor-
poration, does hereby acknowledge satisfaction and payment in full of said indebtednes	s, and hereby releases
and discharges the property described in said mortgage from the lien of same.	
IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIAT	TON, has caused these
presents to be executed this 2nd day of August 19 8	<u>8</u>
STATE OF ALA. SHELD?	
I CERTIFY THIS INSTRUMENT WAS FILLE CITY FEDERAL SAVINGS AND 88 AUG -4 PH 1: 21	LOAN ASSOCIATION
88 AUG -4 PH 1-21	
	<u></u>
Junio Junio Resident	·
19	
SEATE OF ALABAMA (
JEFFERSON COUNTY \	
I, Jean Dickens, a Notary Public_in said	County, and,
in said State, hereby certify that Stanley G. Dickerson	whose name as
Vice President of the CITY FEDERAL SAVIN	IGS AND LOAN ASSO-
CIATION, is signed to the foregoing release, and who is known to me, acknowledged	before me on this day,
that, being informed of the contents of the release, he, as such officer and with ful	l authority, executed the
same voluntarily for and as the act of said corporation.	
Given under my hand and official seal, this 2nd day of August	, 19 <u>_88</u> ,
	0'1
Jean F. B	uckens)
Notary P	воне
1-18-90	
	y Federal Savings & Loan
This instrument was prepared by	A. T. October Datures or Spour
Association, 2030 Second Avenue, North, Birmingham, Alabama.	
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