PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

77 3	-idtion of One Deller (\$1.0	0) and other good and valuable considerations to it in hand
paid, the receipt when		the undersigned FIRST ALABAMA BANK ØF//
	_	hereby release and discharge from the lien of that certain
mortgage executed by	Willowcreek, a General	Partnerhsipdated
recorded in Volume_	142 , Page 855	Probate Records of ShelbyCounty,
Alabama; the following		
Map Book 11, Pag Situated in She	to the survey of Audubo ge 122 in the Probate Off by County, Alabama. ing rights excepted.	on Forest, First Addition, as recorded in fice of Shelby County, Alabama; being
		
8 00		
	-the understood bowever the	t all other property in said mortage described and conveyed,
It being distin	to remain in all respects to sai	id mortgage, and that all the covenants and undertakings of
shall be and continue	to remain in an respects to sat	hereby secured shall continue in full force and effect, and
the said mortgage in	SAIG MORISASE AND THE NOTE O	a corporation, shall continue to have all rights
and powers granted	to it under said morigage, ex	cept as to the above described premises.
	sed these presents to be execu	nted byCharles L. Watkins. Jr
ofAugust	, 19 <u>88</u>	
	CFATE BEALA, OFFICE	FIRST ALABAMA BANK DEP
	I CERTIFY THIS INSTRUMENT WAS FILE.	Du Hall Hall
		Charles L. Watkins, Jr.
	88 AUG -2 PH 2: 10	Vice President Recording Fee \$ 2.50
STATE OF ALABA	MA)	Index Fee
Jefferson COUN	ITY) SUDGE OF FROBATE	TOTAL C 3aC
I, the under	signed authority, a Notary P	ublic in and for Said County and State hereby certify that
Charles L	. Watkins, Jr.	whose name as
of FIRST ALABAM	A BANK ØF/	a corporation, is signed to the foregoing
release, and who is	known to me, acknowledge be	fore me, on this day, that being informed of the contents of the
conveyance, he, as	such officer, and with full au	thority, executed the same voluntarily for and as the act of said
corporation.		
Civan under	my hand and official seal thi	s <u>lst</u> day of <u>August</u> , 19.88
Given muder	My Mana with Official Coar inc	Lather trum bune
		~~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
	O - A	
L1488/75	P.O. Box 1029 B'lian A-	

35282/