

MORTGAGOR Holt, J. Eldridge

DATE PAID IN FULL 3/3/88

Prepared by: Rilla M. Speed

CORRECTIVE
SATISFACTION OF MORTGAGE

STATE OF Alabama)

COUNTY OF Montgomery)

The undersigned, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Molton, Allen & Williams, Ltd.

by J. Eldridge Holt and wife, Mary Rhodes Holt

recorded in Volume 023 of Mortgages, at Page 276

in the Probate Office of Shelby County, Alabama, and

assigned to Union Bank & Trust Company, as Trustee for the Alabama Housing

Finance Authority and by this instrument we do hereby satisfy and discharge

said mortgage in full and release from the lien of said mortgage all the property described therein.

IN WITNESS WHEREOF, the said Union Bank & Trust Company as Trustee for the Alabama Housing Finance Authority has caused this instrument to be executed in its name by

Sarah J. Lee its Vice President — Corporate Trusts and

its corporate seal to be hereto affixed, who is duly authorized this 24 day of May 1988.

*Corrective satisfaction should be recorded in Shelby County Courthouse

UNION BANK & TRUST COMPANY AS TRUSTEE
FOR THE ALABAMA HOUSING FINANCE AUTHORITY

Rec 2.50
Ind 1.00
3.50
I CERTIFY THIS INSTRUMENT WAS FILED BY Sarah J. Lee

STATE OF Alabama 88 AUG -2 PM 1:18 Title: Vice President — Corporate Trusts

COUNTY OF Montgomery Barbara Gray
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Sarah J. Lee whose name as Vice President — Corporate Trusts of Union Bank & Trust Co. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24 day of May, 1988.

Barbara Gray
Notary Public

My Commission Expires 4-17-91

Return to: Molton, Allen & Williams, Ltd.
P. O. Box 10025

STATE OF ALA. Birmingham, Alabama 35202-0025
MONTGOMERY CO.

I CERTIFY THIS INSTRUMENT WAS FILED
01 INDEX 1.00
02 REC FE 2.50
TOTAL 3.50
JUN 1 1988
JUN 14 11 27 AM '88 95280