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FLBJ NO. 265506-61

STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE

FOR VALUE RECEIVED, the FEDERAL LAND BANK OF JACKSON, IN RECEIVERSHIP, being the present holder and owner of the indebtedness secured by that certain Mortgage executed by RAYMOND T. GIDDENS and JIMMIE R. GIDDENS, recorded in Book 443, Page 359, of the land mortgage records of Shelby County, Alabama, does hereby release from said Mortgage that certain real property situated in Shelby County, Alabama and more particularly described as follows:

A parcel of land containing 1.0 acre, in the NE 1/4 of the NW 1/4 of Section 3, Township 20 South, Range 2 East, Shelby County, Alabama; described as follows:

Commence at Northwest corner of said 1/4-1/4 Section and run Easterly along the North line of said Section 3 a distance of 285.38 feet to the point of beginning; thence continue last course 210.00 feet; thence turn right 90 degrees 00 minutes 00 seconds and run Southerly 210.00 feet; thence turn right 90 degrees 00 minutes 00 seconds and run Westerly 210.00 feet; thence turn right 90 degrees 00 minutes 00 seconds and run Northerly 210.00 feet to the point of beginning.

Except as hereinabove provided, said Mortgage shall remain in full force and effect.

WITNESSETH the corporate signature of the FEDERAL LAND BANK OF JACKSON, IN RECEIVERSHIP, a corporation and federal instrumentality, acting by and through REW ENTERPRISES, INC., RECEIVER, as duly authorized, on this 14th day of July, 1988.

FEDERAL LAND BANK OF JACKSON, IN RECEIVERSHIP
BY REW ENTERPRISES, INC., RECEIVER

BY: Herbert W. Hawkins
HERBERT W. HAWKINS
Vice President

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL 3.50

STATE OF MISSISSIPPI

COUNTY OF MADISON

I, the undersigned authority in and for the State and County aforesaid, do hereby certify that Herbert W. Hawkins, whose name as Vice President of REW ENTERPRISES, INC., a corporation, acting in its capacity as Receiver for the FEDERAL LAND BANK OF JACKSON, IN RECEIVERSHIP, a corporation and federal instrumentality, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the FEDERAL LAND BANK OF JACKSON, IN RECEIVERSHIP, on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL on this the 14th day of July, 1988.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

88 AUG -2 PM 2:24

(SEAL)

Thomas G. Lawrence, Jr.
JUDGE OF PROBATE

Henry Ray Carpenter
Notary Public

My commission expires April 24, 1990

F-1955-AL
(Rev. 6/88)

WOOD, HOLLINGSWORTH & WILLIS

ATTORNEYS AND COUNSELORS AT LAW

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