My Commission Expires:

Riverchase Office (205) 988-5600

tern Office (205) 833-1571

nis instrument was prepared by: [ame] Courtney H. Mason, Jr.	Send Tax Notice to: (Name) L. Gary Dennis
ddress) 2032 Valley Dale Road	(Address) 2086 St. Patrick Place
Birmingham, Alabama 35244	Helena, Alabama 35080-9400
CORPORATION FORM	WARRANTY DEED
TATE OF ALABAMA	· · · · · · · · · · · · · · · · · · ·
Shelby COUNTY KNOW ALL M	EN BY THESE PRESENTS,
the undersigned grantor, Brantley Homes, Inc.	HUNDRED AND NO/100 (\$68,900.00) DOLLARS a corporation
erein referred to as GRANTOR) in hand paid by the grantee RANTOR does by these presentes, grant, bargain, sell and con	herein, the receipt of which is hereby acknowledged, the said nvey unto L. Gary Dennis, a single individual,
nerein) referred to as GRANTEE, whether one or more), the fo	ollowing described real estate, situated in
Lot 48, according to the survey of Braelinn recorded in Map Book 11 page 100 in the Pro Alabama; being situated in Shelby County, A	bate Uffice of Shelby County
Subject to existing easements, restrictions rights of way, limitations, if any, of reco	, set-back lines, rd.
\$ 65,450.00 of the above-recited paid from a mortgage loan closed simultaneo	l purchase price was ously herewith.
GRANTEES' ADDRESS: 2086 St. Patrick Place	, Helena, Alabama 35080-9400
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· 변	1.00000 \$ 3.50
	2. Mrg 188
	3. Raight of the 2-50
4-1	3, 1000 100 100 100 100 100 100 100 100 1
<u> </u>	4. interess 150 1.00 Total 7.00
	TOTAL
TO HAVE AND TO HOLD, To the said GRANTEE, his	s, her or their heirs and assigns forever.
	signs, covenant with said GRANTEE, his, her, or their heirs and that they are free from all encumbrances, that it has a good right its successors and assigns shall, warrant and defend the same to signs forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	President, who is
this the 29th day of July	
ATTEST:	Brantley Homes, Inc.
The state of the s	
Secretary The Se	PITT Branciel's
STATE OF ALABAMA Shelby County	8: 14
I, the undersigned 3000 in 1976	a Notary Public in and for said County, in said State
hereby certify that Bill Brantley	_• • -•
Willose hame as	ey Homes, Inc. , a corporation, is signe veledged before me on this day that, being informed of the content executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 29th	10 88
3-10-91	
The Project of the Pr	Notary Public