| This instrument was prepared by  | ·   | Send Tax Notice To: Ruth P. Ellis  |                                     |  |
|--|---|--|-------------------------------------|--|
| (Name) Jones & Waldrop<br>1009 Montgomery<br>(Address) Birmingham, Al.   | Highway   | name<br>#6 Cha   | se Plantation Birmingham, Al. 35244 |  |
| WARRANTY DEED-   | ·<br>·  | <del></del>  | 33244                               |  |
| STATE OF ALABAMA   | KNOW ALL MEN BY TH  |  | •                                   |  |
| That in consideration of Ninety-e  | ight thousand fi  | ve hundred and no.   | /100 (\$98,500.)                    |  |
| to the undersigned grantor (whether one  | in band and her   | the grantee herein, the receip   | t whereof is acknowledged, I        |  |
| to the undersigned grantor (whether one or we,   | an unmarried wor  | nan and Helen A. K   | edar, an unmarried<br>woman         |  |
| (herein referred to as grantor, whether  |   |  |                                     |  |
|  |   |  |                                     |  |
| Ruth P. Ellis  (herein referred to as grantee, whether  Shelby   |   |  |                                     |  |
| Lot 6-A, according to<br>amended map of Chase<br>Map Book 8, page 174,   | in the Probate  | Office of Shelby   | Lounty, Arabamas                    |  |
| Subject to: All ease   | ements, restricti   | ions and rights of   | way of record.                      |  |
|  |   | •  |                                     |  |
|  |   |  |                                     |  |
| ∾  |   |  |                                     |  |
| ME 102   |   |  |                                     |  |
|  |   | •  |                                     |  |
|  |   |  |                                     |  |
| 197  |   | · 1  | . Dand 12x \$ 98.50                 |  |
|  |   | 2  | . Mtg. Tax                          |  |
| <b>%</b> 00 <b>%</b>   |   | 3  | Recording Fee 2.50                  |  |
| <b>42</b>  |   |  | . Indexing Fine                     |  |
|  |   | · •  | TOTAL 102.00                        |  |
|  |   |  | 101Ai. 1.00±00                      |  |
| TO HAVE AND TO HOLD to the said  | grantee, his, her or their he   | irs and assigns forever.   |                                     |  |
| And I (we) do for myself (ourselves) their heirs and assigns, that I am (we as unless otherwise noted above; that I (we unless otherwise noted above; that I (we   | ) and for my (our) neirs, ex-<br>re) lawfully seized in fee sin<br>) have a good right to sell a<br>Il warrant and defend the | nple of said premises; that they not convey the same as aforesaid same to the said GRANTEES, | their heirs and assigns forever.    |  |
| against the lawful claims of all persons.  IN WITNESS WHEREOF, we  |   | our hands(s) and seal(s).  | this2.9                             |  |
| IN WITNESS WHEREOF, we   | have hereunto set   |  |                                     |  |
| day of July  LIE OF ALL STRUMENT V   |   |  |                                     |  |
| S. TE BENTELL  | THIS  |  | _                                   |  |
| TRUMENT V  | 17.2 1 1/1.   | annz M. De   | (Seal)                              |  |
| 1,44   | AHII: 09 (Seal)   | ANNE M. KEDAR  |                                     |  |
| 88 VAR - 1   | (Seal)  | HELEN A. KEDAR   | (Seal)                              |  |
| and the second s | Secretary of the second   | HELEN A. KEDIN   | Seal)                               |  |
| 88 AUG   | PRCEALE (Seal)  |  | *                                   |  |
|  |   | General Acknowledgment   |                                     |  |
| Jeffersomounty)  |   | . Motave Public in an  | d for said County, in said State    |  |
|  | oder and Helen  | Kedar, both unm  | arried women                        |  |
| hereby certify that Anne Market whose names are  | gned to the foregoing conve   | yance, and who are knows   | executed the same voluntarily       |  |
| whose names are informed of the  | ie contants of the conveyan   |  | 0 1988                              |  |
| on this day, that, being informed of the on the day the same bears date.  Given under my hand and official se  | al this 2.9day of   | July   | (b) Te                              |  |