

STATE OF ALABAMA )

SHELBY COUNTY )

29

The undersigned, as the holder of all of the Bonds of Rouses Valley Water Authority, a public corporation under the laws of Alabama, which are described or referred to in the Notices of Statutory Mortgage Lien filed for record in the office of the Judge of Probate of this County, and recorded at Book 343 at Page 226, and in Book 21 at Page 343, hereby acknowledges payment of the said Bonds and satisfies the said Statutory Mortgage Liens of record.

Witness the signature of the undersigned this 22nd day of July, 1988.

UNITED STATES OF AMERICA  
UNITED STATES DEPARTMENT OF  
AGRICULTURE  
FARMERS HOME ADMINISTRATION

By Pat E. Sharp  
Its Assistant District  
Director

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STATE OF ALABAMA  
JEFFERSON COUNTY

I, Robert H. Walston, a Notary Public in and for said County in said State, hereby certify that Pat E. Sharp, III, whose name as Assistant District Director for Farmers Home Administration of the Department of Agriculture of the United States of America, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said agency.

Given under my hand and official seal this the 22nd day of July, 1988.

Robert H. Walston  
Notary Public

AFFIX SEAL

My commission expires: 12-30-90

Walston, Johnston

This instrument prepared by:

R. H. Walston  
Cabaniss, Johnston, Gardner,  
Dumas & O'Neal  
1900 First National-Southern  
Natural Building  
Birmingham, Alabama 35203  
(205) 252-8800

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STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 AUG -1 AM 8:42

*Thomas B. Thompson, Jr.*  
JUDGE OF PROBATE