

WHEN RECORDED MAIL TO:

DUVAL FEDERAL SAVINGS & LOAN ASSN.
P. O. Box 2260, Dept. #5209
Jacksonville, FL 32203
ATTN: Patricia McQuaig, Manager

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Pool No. 52830

Loan No. 211348-8

THIS SPACE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Duval Federal Savings and Loan Association, a Florida Corporation, for value received, does hereby grant, transfer and set over unto Shearson Lehman Mortgage Corporation all beneficial interest under that certain Mortgage dated May 4, 1987, executed by FRED L. LAWSON and wife, JUDY W. LAWSON, Mortgagee and Mortgagor, to FIRST SECURITY MORTGAGE CORPORATION, recorded as Instrument No. , on 5/13/87, in Book 130, Page 301, in Liber , of Official Records in the County Recorder's Office of Shelby County, Alabama, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

Property Address Known As: 3300 Afton Circle, Birmingham, Alabama 35243

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue to said Mortgage.

Dated: January 22, 1988

DUVAL FEDERAL SAVINGS AND LOAN ASSOCIATION

By:


Vice President

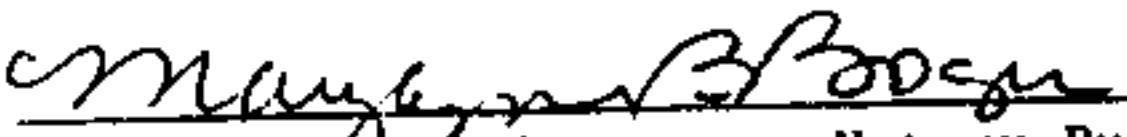
By:


Assistant Secretary

STATE OF FLORIDA
COUNTY OF DUVAL

On this 22nd day of January, 1988, before me, the undersigned, a Notary Public in and for the State of Florida at Large, duly commissioned and sworn, personally appeared Patrick C. Andreu and Peggy S. Kerce, to be known to be the Vice President and Assistant Secretary, respectively, of DUVAL FEDERAL SAVINGS AND LOAN ASSOCIATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of this corporation.

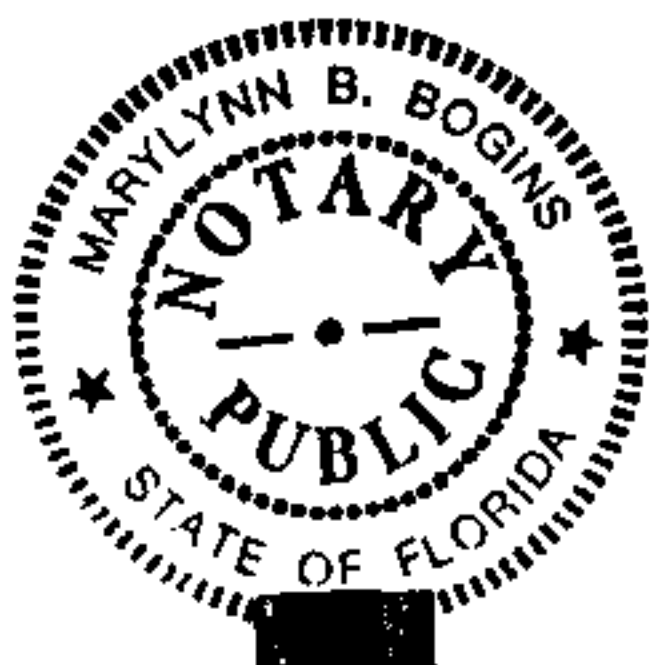
Witness my hand and official seal hereto affixed the day and year first above written.


Marylynn B. Bogins Notary Public

My Commission Expires: December 7, 1991

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

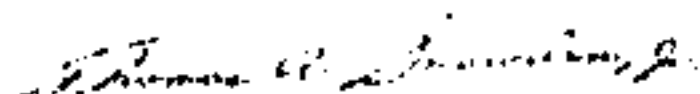


BOOK 196 PAGE 378



STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

88 AUG -1 AM 8:32


JUDGE OF PROBATE