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This instrument was prepared  
by:  
R. H. Walston  
1900 First National-Southern  
Natural Building  
Birmingham, Alabama 35203

STATE OF ALABAMA  
COUNTY OF SHELBY

NOTICE OF STATUTORY MORTGAGE LIEN

Notice is hereby given, pursuant to Section 11-88-10  
of Title 11 of the CODE OF ALABAMA 1975, as follows:

1. The governing body of Westover Water and Fire  
Protection Authority (the "Issuer") has heretofore adopted  
a resolution authorizing the issuance of \$280,000  
principal amount of revenue bonds of the Issuer under the  
provisions of Title 11, Chapter 88 of the CODE OF ALABAMA  
1975, for the purpose of refunding its outstanding bonds.

2. The system of the Issuer consists of facilities  
owned by the Issuer for the production, treatment,  
transmission and sale of water and located in Shelby  
County, Alabama, including a well, water pumping and  
treatment facilities, water storage facilities, mains,  
services, meters, valves, hydrants, and appurtenant  
facilities, and real property and interests therein.

3. The said bonds are issued in the form of a single  
fully registered bond in the principal amount of \$280,000,  
designated Water Revenue Refunding Bond, Series 1988,  
dated July 8, 1988, bearing interest at the rate of 8.5%  
per annum, then after July 1, 1993 as a variable rate per  
annum, payable on the first day of January and on the  
first day of July in each year, and maturing as to  
principal on July 1 in the following principal amounts in  
the following years:

<u>Year</u>	<u>Amount</u>
1989	\$19,272
1990	20,447
1991	22,185
1992	24,071

<u>Year</u>	<u>Amount</u>
1993	\$26,117
1994	28,337
1995	30,746
1996	33,359
1997	36,195
1998	39,271

4. By virtue of the said laws of the State of Alabama and the proceedings authorizing the issuance of the aforesaid Bond, a statutory mortgage lien on the said system, including any replacements or extensions thereof and improvements or additions thereto, has been created in favor of the holder of the said Bond and in favor of the holders of bonds issued in lieu of the said Bond, and in favor of the holders of any bonds issued pursuant to the aforesaid proceedings on a parity of lien with the Bond, and the system shall remain subject to such statutory mortgage lien until payment in full of the principal of and the interest on all such bonds, or until moneys sufficient for the payment of the principal thereof and interest thereon have been deposited in trust for the payment thereof.

IN WITNESS WHEREOF, the Issuer has caused this instrument to be executed in its name and on its behalf by the Chairman of the Board of Directors, and attested by its Secretary-Treasurer, and its corporate seal to be hereunto affixed, on this 7<sup>th</sup> day of July, 1988.

WESTOVER WATER AND FIRE PROTECTION  
AUTHORITY

By Raymond Allen Jr.  
Chairman of the Board of Directors

S E A L

Attest:

James Bennett  
Secretary-Treasurer

STATE OF ALABAMA

SHELBY COUNTY

I, Robert H. Halston, a notary public in and for said County in said State, hereby certify that Raymond Allen, Jr. whose name as Chairman of the Board of Directors of Westover Water and Fire Protection Authority, a public corporation, is signed to the foregoing notice and who is known to me, acknowledged before me on this day that, being informed of the contents of such notice, he, as such officer and with full authority, executed the same voluntarily as and for the act of the said corporation.

GIVEN under my hand and seal this the 7<sup>th</sup> day of July, 1988.

Robert H. Halston  
Notary Public

NOTARIAL SEAL

My commission expires: 12-90

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STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 AUG -1 AM 8:39

Freeman P. Shivers, Jr.  
JUDGE OF PROBATE