

Prepared by: Leslie O Kacker
Jefferson Federal Savings & Loan
215 N. 21st. St.
Birmingham, AL 35203

86

CORPORATE RELEASE

STATE OF Alabama
COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Adney Finch Casey jr. and Wife, Melissa Dawn Casey

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 5th day of August 19 87, and is recorded in Volume/Real 147, page 443, Probate Office of Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, an Association has caused this instrument to be signed by its Assistant Vice President on this the 27th day of July 19 88.

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BIRMINGHAM

BY

Gary Esco
ITS
Gary Esco, Assistant Vice President
Consumer Loan Department

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that Gary Esco whose name as Assistant Vice President of Jefferson Federal Savings & Loan Association of Birmingham, an Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 27th day of July 19 88.

Susan L. Christian Notary Public
NOTARY PUBLIC, STATE OF ALABAMA
MY COMMISSION EXPIRES: MAY 31, 1992.
BOUNDED THRU NOTARY PUBLIC UNDERWRITERS

NOTARY PUBLIC, STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

88 AUG -1 PM 12:59

James H. Brown, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL 3.50

My Fed. S. L.
215 N. 21st. St.