	ASSIGNMENT OF MORTGAGE
STATE OF ALABAMA	· · ·
COUNTY OF SHELBY	,)
For valuable consideration in hand paid to the undersigned Liberty	
Mortgage Corporation,	the receipt whereof is hereby acknowledged, the under-
signed does hereby gr	ant, bargain, sell, convey and assign unto

LOAN NUMBER:

bearing date of the 25th day of July

1617

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 25th Figure The CERTIFOR THE July STRUMENT WAS THE

88 AUG -1 AM 9: 58

LIBERTY MORTGAGE CORPORATION

11.66

JUDGE OF PROBATE

North American Mortgage Company d/b/a NA Mortgage Company, Inc.

records in the Office of the Judge of Probate of _____Shelby .

1988, and recorded in 300×197 Page 58, of the mortgage

Alabama, together with the debt thereby secured and the property therein

that certain mortgage executed by __ Daniel L. Carnes and wife,

By: Mitchell W. Alverson, Its President

STATE OF ALABAMA

Laura L. Carnes

described.

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 25th day of July

My Commission Expires: 6/5/92

Trances)

This instrument was prepared by: Fran Slovensky ____, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmi , Alabama 35226. Done Marion