

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate
(ADDRESS) Central Bank of the South
P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA

COUNTY OF Jefferson

2126 PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,

does hereby release from the lien of that certain mortgage executed by Donnie F. Tucker

on _____,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Real Book No. 011/83/131/141, Page No. 243/79/239/929 and
Amended in 141/185/185, Page No. 925/344/348

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 16, Riverchase Trade Center

BOOK 195 PAGE 808

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 19th day of July, 1988

Central Bank of the South
By [Signature]
Its: Vice President

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 5.00
TOTAL 7.50

STATE OF ALABAMA
JUL 29 AM 9:48

COUNTY OF Jefferson

JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Philip R. Webb whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 19th day of July, 1988

[Signature]
Notary Public
MY COMMISSION EXPIRES JULY 21, 1991