

LOAN NUMBER: 1507

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF Shelby)

1426
2110

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Citizens & Southern Commercial Corporation that certain mortgage executed by Mark W. Barnett and wife Cathy Allen Barnett bearing date of the 13th day of May, 19 88, and recorded in Book 185 Page 199*, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described. * And rerecorded at Book 188 Page 338.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 13th day of May, 19 88.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 13th day of May, 19 88.

My Commission Expires: 6/24/88

Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Bham, Alabama 35226.