

PARTIAL RELEASE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Ten and No/100----- Dollars (\$ 10.00) and other valuable considerations to the undersigned, the SOUTHRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, formerly known as Birmingham Trust National Bank does hereby release and discharge from the lien and operation of th_at certain mortgage____executed to it by ALBERT F. THOMASSON d/b/a AFICO PROPERTIES, INC., AND SANDRA J. THOMASSON under date____of December 4, 1981 and recorded in the Probate Office of Jefferson County, Alabama, Bess. Div., in Real 417, page 278

the following described lot or parcel of land to-wit:

Lot 46, according to the Amended Map of Brookhaven Subdivision, Sector 3, as recorded in Map Book 11, page 34, in the office of the Judge of Probate, Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Clifford W. Bagwell , its Assistant Vice President who is duly authorized and has caused this instrument to be executed this 26th day of July 19 88 .

BOOK 198 PAGE 694

ALL BEARING INSTRUMENTS
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUL 28 PM 12:32

JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$_____
Index Fee _____
TOTAL _____

BY: Clifford W. Bagwell
ITS: Assistant Vice President

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that Clifford W. Bagwell , whose name as Assistant Vice President of SOUTHRUST BANK OF ALABAMA, NATIONAL ASSOCIATION , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 26th day of July 19 88 .

Arlene E. Spurando
Notary Public
MY COMMISSION EXPIRES OCTOBER 29, 1988

This Instrument Was Prepared By

Clifford W. Bagwell/es

Assistant Vice President

SOUTHRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
Birmingham, Alabama

Land Title