

2600-M

PARTIAL RELEASE

2063

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Ten and No/100----- Dollars (\$ 10.00 )

and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, formerly known as Birmingham Trust National Bank does hereby release and discharge from the lien and operation of th\_at certain mortgage\_\_\_\_\_executed to it by ALBERT F. THOMASSON

under date\_\_\_\_\_of January 21, 1985 and recorded in the Probate Office of Shelby County, Alabama , in Book 16, page 353

the following described lot or parcel of land to-wit:

Lot 46, according to the Amended Map of Brookhaven Subdivision, Sector 3, as recorded in Map Book 11, page 34, in the Office of the Judge of Probate, Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Clifford W. Bagwell , its Assistant Vice President who is duly authorized and has caused this instrument to be executed this 26th day of July

19 88  
BOOK 196 PAGE 693  
SHELBY COUNTY ALABAMA  
I CERTIFY THIS INSTRUMENT WAS FILED  
88 JUL 28 PM 12:32  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL 3.50

BY: Clifford W. Bagwell  
ITS: Assistant Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that Clifford W. Bagwell , whose name as Assistant Vice President of \_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 26th day of July 19 88

Arlene E. Speers  
Notary Public  
MY COMMISSION EXPIRES DECEMBER 29, 1988

This Instrument Was Prepared By  
Clifford W. Bagwell/es  
Assistant Vice President  
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION  
Birmingham, Alabama

Laud Titte