STATE OF ALABAMA
SHELBY COUNTY

1297

JOINT DRIVEWAY AGREEMENT

WHEREAS, the undersigned J. Harris Homes, Inc., a corporation, is the owner of Lot 2, according to the survey of Dearing Downs, Eighth Addition, Map Book 10, page 42, in the Probate Office of Shelby County, Alabama, and

WHEREAS, the undersigned J. Elliott Corp., a corporation, is the owner of Lot 3, according to the survey of Dearing Downs, Eighth Addition, Map Book 10, page 42, in the Probate Office of Shelby County, Alabama, and

WHEREAS, there is a driveway which is located along the common boundary line of said lots, being along the South boundary of said Lot 3, and the North boundary of said Lot 2, as shown by the attached survey of Richardson Surveying, and

WHEREAS, said driveway jointly serves both of the said lots as above described and the undersigned are desirous of creating a joint driveway for the mutual benefit of both of said prospective parties and properties as aforesaid,

NOW, THEREFORE IN CONSIDERATION OF THE PREMISES we do hereby create a private easement for driveway purposes across the South boundary of Lot 3, and the North boundary of Lot 2, with the right of the respective owners of said two Lots to pass and repass along said strip of land with or without automobiles or other vehicles or on foot for the purpose of ingress and egress to and from the two respective Lots of property, except that no party shall obstruct by vehicle or otherwise, any portion of said Joint Driveway so as to hinder the free use of said strip both day and night.

It is further understood and agreed that the respective owners of said Lots assume and agree to pay one-half of the costs of maintaining the said Joint Driveway hereby created.

This agreement shall be a covenant running with the land and shall be binding upon the present and subsequent owners of said respective lots.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Jack A. Harris who is authorized to execute this conveyance, has hereto set its signature and seal this the 22nd day of July, 1988.

J. Hapris Homes, Inc.

President

Larry Halcoul

IN WITNESS WHEREOF, the said GRANTOR, by its President <u>James W. Elliott</u> who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22nd day of July, 1988.

J. Elliott Corp.

By <u>A W CU</u> President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Larry L. Halcomb, a Notary Public in and for said County in said State, hereby certify that Jack A. Harris whose name as President of J. Harris Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of July 1988.

Notary Public

My Commission Expires Tonuary 23, 1990

STATE OF ALABAMA

COUNTY OF JEFFERSON

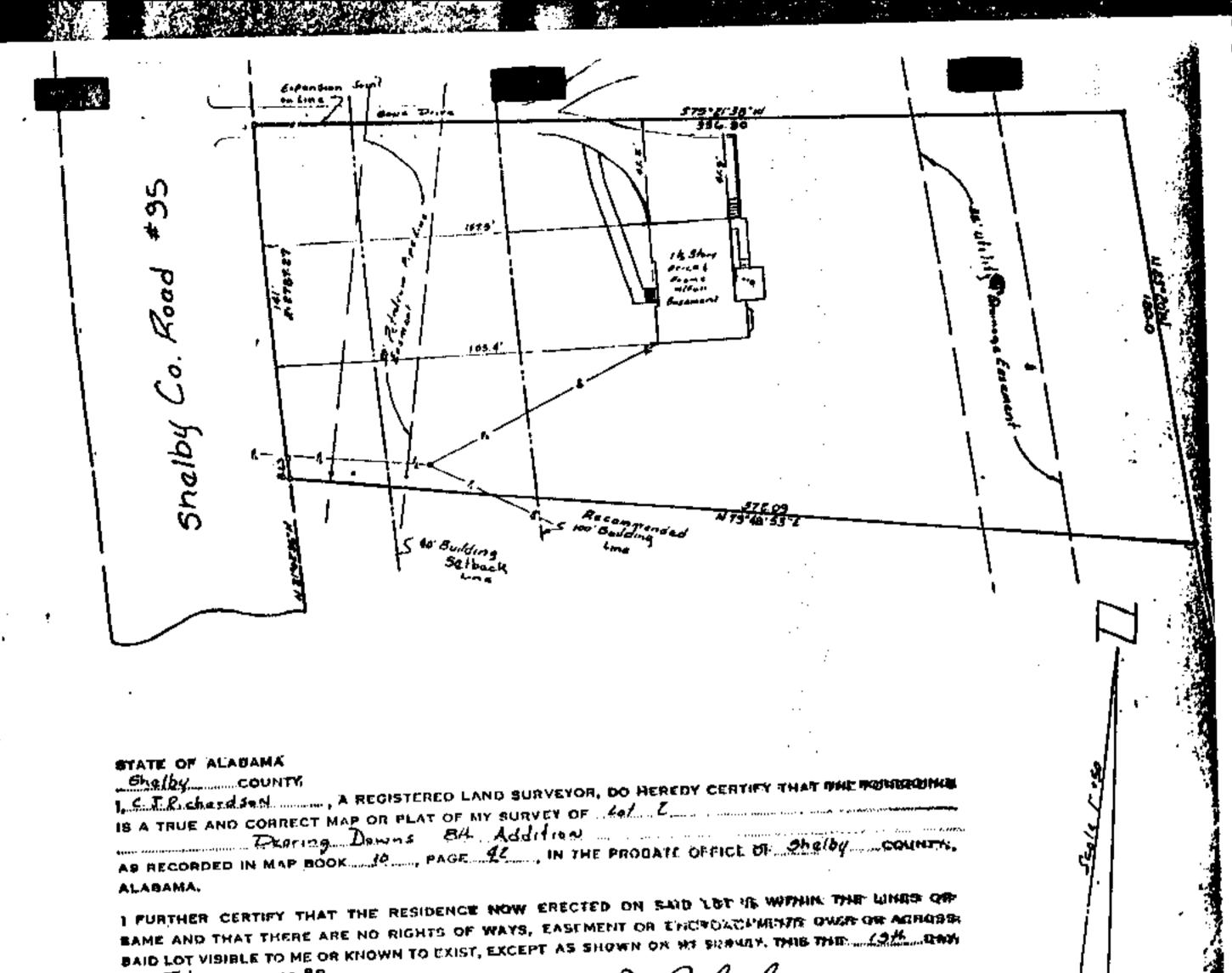
I, Larry L. Halcomb, a Notary Public in and for said County in said State, hereby certify that ______ James W. Elliott ______ whose name as President of J. Elliott Corp., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of July, 1988.

Notary Public

My Commission Expires January 23, 1990





C. Richardson

The purpose of this certificate is to satisfy mortgage losn requirements only. No other use is implied or intended.

STREET ADDRESS 1864 HWY 95

OF July 19.88.

This is to certify that I have consulted the Federal incurance Flood Hezard Maps and found that the above described lot is not located in a special flood hazard or six

MICHARDSBR SURVEYING AND ENGINEERING CO., MC. 3195 CAHABA HEIGHTS ROAD BIRMINGHAM, ALABAMA 35243 PHONE 969-0585

I CERTIFY THIS INSTRUMENT WAS FILLE

88 JUL 27 AH 8: 37

JUBGE OF PROBATE

Recording Fee \$ 7.50 Index Fee TOTAL