KNOW ALL MEN BY THESE PRESENTS:

That BANCBOSTON MORTGAGE CORPORATION, a successor by merger to Mortgage Corporation of the South, Party of the first part in consideration of the sum of One Dollar-(\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

TUCKER BROS., INC.

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage County, Alabama - said mortgage being identified by name SHELBY recorded in of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

CLERK'S PAGE OFFICIAL RECORDS MORTGAGOR FILE NO. NO. BOOK NO. James Kenneth Rodgers and 309 368 Jennie Sue Rodgers, his wife

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the f corporate seal by its duly authorized offi HINE . 19 88 .	cers this29th
Signed sealed and delivered in our	BANCBOSTON MORTGAGE CORPORATION SEAL
METRUMENT WAS FALLE	Vice President/Assistant Vice President
Laco Dugar	ATTEST Assistant Secretary

STATE OF FLORIDA) COUNTY OF DUVAL

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I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared ROBERT N. SHERRILL to me known to be the persons described in and who executed JAMES E. ATHENS the foregoing assignment as Vice President/Assistant Vice President and Assistant Secretary, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this the said of June , 19 88 day of

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO

Kelly R. Brush

BANCBOSTON MORTGAGE CORPORATION Post Office Box 44090 32231 Jacksonville, Florida

M2783A (10/87)

My Commission Expires:

My Commission expires December 14, 1991

(FNMA)