

1921

STATE OF ALABAMA)

JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One Dollar (\$1.00) and other valuable considerations to the undersigned, Blazer Financial Services, Inc. of Alabama, a corporation, the undersigned does hereby release and discharge from the lien and operation of that certain mortgage executed in its favor by Roland D. Fleming and wife, Glenda Fleming, dated January 15, 1988, and recorded in the Probate Office of Shelby county, Alabama, in Book 168, pages 180, the following described lot of parcel of land to wit:

Commence at the Northeast corner of Section 24, Township 19 South, Range 2 East, run N 89 47'58" W for 2233.14 feet to the point of beginning thence continue last said course for a distance of 154.20 feet thence run N 78 25'41" W for 298.56 feet thence S 17 54'21" W for 164.38 feet thence S 57 48' E for 10.0 feet thence S 74 49'48" E 167.36 feet thence S 80 53'17" E for 70.44 feet to the point of beginning. Containing 1.0 Acres more or less.

It is understood, however, that the execution of this partial release shall in no way operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, Blazer Financial Services, Inc. of Alabama, a corporation, the undersigned, has caused these presents to be executed this 12th day of July, 1988.

Blazer Financial Services, Inc. of Alabama

By: 

Its Manager

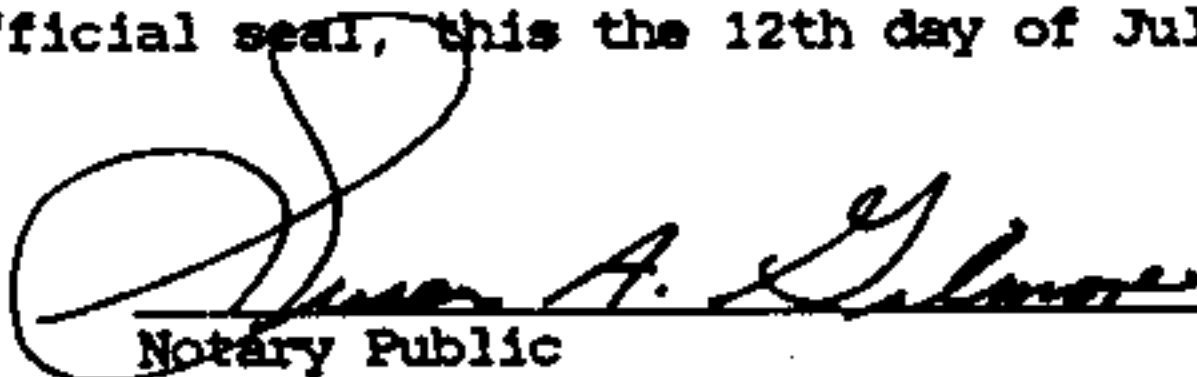
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STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, Susan A. Gilmore, a Notary Public in and for said County in said State, hereby certify that Jerome N. Cantrell whose name as Manager of Blazer Financial Services, Inc. of Alabama, a corporation, is signed to the foregoing partial release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the partial release, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation,

Given under my hand and official seal, this the 12th day of July, 1988.

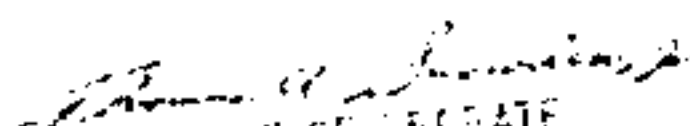

Notary Public

My Commission Expires 9-17-91

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STATE OF ALABAMA
I CERTIFY THE
INSTRUMENT WAS FILED

88 JUL 27 PM 1:31


JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 5.00

Index Fee 1.00

TOTAL 6.00