

1942

MAW# 337154

MORTGAGOR Atkinson, H. F.

DATE PAID IN FULL 5/16/88

Prepared by: Rilla Speed

Corrective*

SATISFACTION OF MORTGAGE

STATE OF Alabama)
COUNTY OF Montgomery)

The undersigned, do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Molton, Allen & Williams, Ltd.

by Harvey Fredrick Atkinson, and wife, Sherry M. Atkinson

recorded in Volume 013 of Mortgages, at Page 887

in the Probate Office of Shelby County, Alabama, and

assigned to Union Bank & Trust Company, as Trustee for the Alabama Housing Finance Authority

and by this instrument we do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

IN WITNESS WHEREOF, the said Union Bank & Trust Company as Trustee for the Alabama Housing Finance Authority has caused this instrument to be executed in its name by

Sarah J. Lee its Vice President — Corporate Trusts

and its corporate seal to be hereto affixed, who is duly authorized

this 27 day of May 1988.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

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UNION BANK & TRUST COMPANY AS TRUSTEE
FOR THE ALABAMA HOUSING FINANCE AUTHORITY

Thomas C. Henderson, Jr. By Sarah J. Lee
JUDGE OF PROBATE Vice President — Corporate Trusts

STATE OF Alabama)

COUNTY OF Montgomery)

To correct and have recorded in Shelby County, Al.

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Sarah J. Lee whose name as Vice President — Corporate Trusts, of Union Bank & Trust Co. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27 day of May, 1988.

Bartley Gray
Notary Public

My Commission Expires 4-17-91

Return to: Molton, Allen & Williams, Ltd.
P. O. Box 10025
Birmingham, Alabama 35202-0025

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2/1/88