## ASSIGNMENT OF MORTGAGE

STATE C	F	<u>al</u> abama
COUNTY		_

五年 人名英格兰基斯 人名英格兰

COUNTY OF Shelby			
FOR VALUE RECEIVED, the undersigned, CIT's a corporation, organized and existing under the does hereby grant, bargain, sell, convey, assistant	U6 Tams of the purced proces or	CIATION, America	
SOUTHTRUST MORTGAGE CORPORTS its successors and assigns that certain Mortgage	RATION age executed by:	<u> </u>	•
Brian B. O'Brien and wife, Delores R.	O'Brien	<del></del>	
to City Federal Savings & Loan Associated 112,000.00 dated the 3rd and filed for record on the 24th in the office of the Probate Judge of Shell in Volume 185, Page 872 secured, the Note therein described and all is lands and property conveyed by said Mortgage Lot 22, according to the survey of Mallard Map Book 11, page 86 in the Probate Office in Shelby County, Alabama.	together with the debt interest of the undersigned in and herein described:  Pinte, First Addition, as reco	, 19 <sub>88</sub> , 19 <sub>88</sub> , labama, thereby and to the	
TO HAVE AND TO HOLD unto the said <u>Sout</u> its successors and assigns forever.		. her coursed	<b>_•</b> ·
IN WITNESS WHEREOF, the said City Feder this instrument to be executed in its name its Senior Vice-President, and attested by Melva E. Scroggins both of whom are thereunto duly authorized the said City Feder the said City Fede	its corporate seal to be heret its Assistant Secretary his lst day of	July,	
	BY: Senior Vice-Presid	ent	-
BY: Manual Secretary / Sextal Secretary	—— 88 JUL 26 PH 6: 114	Recording Fee	<u>\$ 2.50</u> 
	JUDGE OF PROPAGE	HOST LOS	. > ~
STATE OF ALABAMA COUNTY OF JEFFERSON	Jonate of Free Parking T	TOTAL	المتكابات ميا
I, the undersigned, a Notary Public in certify that Shirley B. Woods whose names as Senior Vice-President respectively, of CITY FEDERAL SAVINGS to the foregoing conveyance and who are know that, being informed of the contents of the full authority, executed same voluntarily for	and Melva E. Scroggins and Assistant Secretary & LOAN ASSOC. a corporation wn to me, acknowledged before me, acknowledged before me, conveyance, they as such office	n, are signed ne on this dat cers and with	te,
Given under my hand and official seal,			19 <u>88</u> .
	Karen P.	NOTARY PUBLI	<del>c</del> -
	My Commission expires:	6-11-92	<u>)                                    </u>
THIS INSTRUMENT WAS PREPARED BY: Kitti CITY FEDERAL SAVINGS AND LOAN ASSOCIATION 2030 2nd Avenue North Birmingham, Alabama 35203	e H. France	_, as an empl	oyee of: