## ASSIGNMENT OF MORTGAGE

CTATE OF ALABAMA )			
	190	•	•
JEFFERSON COUNTY )	mi Davida Chahan Mamba	Componetion	•
KNOW ALL MEN BY THESE PRESENTS,			
a corporation, for value received to			
and Loan Association doe			
assign unto Alabama Federal Saving	s and Loan Association	_, all its right, t	itle:
and interest in and to a certain more	tgage executed to it by	William J. Henry	and wife,
Catherine B. Henry , on the 21s	day of July	, 19 <u>88</u> , and	
recorded in Real Volume 196,	Page 108, of the	records of the	
Probate Office of Shelby Cour	nty, Alabama; and, toge	ther with the debt	
secured thereby and all right, title	and interest in and to	the property	•
therein described.			
IN WITNESS WHEREOF, South State	s Mortgage Corporation.	an Alabama Corpora	ation,
has caused this conveyance to be sig			
President, and attested by James R.			
corporate seal to be hereto affixed)			, 19 88.
Corporate sear to be netero arrived,	, 61120 6110 =		
	SOUTH STATES MORTGAGE	CORPORATION	
	SOUTH STATES ROUTERS	Z	7
	BY:/		-
	ITS: SENIOR VICE PRESIDENT		
ATTEST:			
	STATE OF ALASTA LINE	RECORDING I	FEES
BY: Janes K Jament 11	T CERTIFY THIS  STRUMENT WAS FILLE.	Recording Fre \$_2	
JAMES R. TARRANT, III ITS: SECRETARY	88 JUL 26 PM 12: 17		<u>1.0</u> 0
•	JUDGE OF THE BATE	TOTAL	3.50
STATE OF ALABAMA )	JUDGE OF THE BATT		
JEFFERSON COUNTY )			
I, the undersigned authority, a said State, hereby certify that Lari	rv R. Hillard, whose nac	ne as Senior Vice	
President of South States Mortgage	Corporation, a corporati	tou' is signed to t	:he
foregoing conveyance, and who is known day, that, being informed of the con	ntents of this conveyand	ce, he, as such of	ficer
and with full authority, executed the	he same voluntarily for	and as the act of	
Given under my hand and offici	al seal, this the 21st	day ofJuly	, 198
erten tude my nent the terre			
	NOTARY I	UBLIC	
	My Commission Expires	•	
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