

STATE OF ALABAMA }
JEFFERSON COUNTY
Shelby

FULL SATISFACTION OF RECORDED LIEN

1790

Know All Men By These Presents, That, the undersigned National Bank of Commerce

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by Melvin T. Tolbert and wife,

Brenda Tolbert

Shelby

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama

in _____ Book No. 011 015, Page No. 298 69, (and assigned to _____)

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

See attached Exhibit "A"

BOOK 196 PAGE 64

In Witness Whereof, the undersigned, National Bank of Commerce

has caused these presents to be executed this 20th day of July, 19 88.

NATIONAL BANK OF COMMERCE

BY: Brad D. Crowe

ITS: Real Estate Loan Officer

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
Brad D. Crowe whose name (as Real Estate Loan Officer)

National Bank of Commerce a corporation) is signed to the foregoing instrument; acknowledged before me
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed it
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 20th day of July, 19 88

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
Birmingham, Ala. 35203

Larry H. Mott
Notary Public

My Commission Expires November 6, 1988

Old Stone Credit Corp

EXHIBIT A

Commence at the NW corner of the SW 1/4 of the SW 1/4 of Section 9, Township 24 North, Range 13 East; thence North 88° 00 minutes 25 seconds East along the 1/4-1/4 line for a distance of 516.00 feet; thence South 1° 59 minutes 20 seconds East for a distance of 210.00 feet; thence North 88° 00 minutes 25 seconds East for a distance of 210.00 feet; thence South 1° 59 minutes 20 seconds East for a distance of 24 feet to the point of beginning; thence continue South 1° 59 minutes 20 seconds East for a distance of 682.80 feet; thence North 87° 58 minutes 45 seconds East for a distance of 610 feet, more or less, to a point on the East line of the SW 1/4 of said Section; thence run North 1° 52 minutes 40 seconds West a distance of 350 feet, more or less, to a point which is 766.13 feet North of the Southeast corner of said 1/4-1/4 section; thence North 85° 56 minutes 30 seconds East for a distance of 35.93 feet to a conditional line; thence North 4° 30 minutes 30 seconds West along said conditional line for a distance of 311.32 feet; thence South 88° 00 minutes 25 seconds West for a distance of 634.83 feet to the point of beginning. ALSO right of ingress and egress over the East 40 feet of the following described tract of land:

Commence at the NW corner of the SW 1/4 of the SW 1/4 of Section 9, Township 24 North, Range 13 East; thence North 88° 00 minutes 25 seconds East along the 1/4-1/4 line for a distance of 516.00 feet; thence South 1° 59 minutes 20 seconds East for a distance of 210.00 feet; thence North 88° 00 minutes 25 seconds East for a distance of 210.00 feet; thence South 1° 59 minutes 20 seconds East for a distance of 24 feet to a point; thence continue South 1° 59 minutes 20 seconds East for a distance of 682.80 feet; thence North 87° 58 minutes 45 seconds East for a distance of 294.69 feet to the point of beginning; thence South 7° 27 minutes 40 seconds East for a distance of 392.02 feet; thence North 88° 16 minutes East for a distance of 170.91 feet; thence North 87° 27 minutes East along the chord of a curve with a radius of 3747.92 feet for a distance of 106.81 feet; thence North 1° 52 minutes 40 seconds West for a distance of 375 feet, more or less, to a point which is 419.9 feet North of the Southeast corner of said 1/4-1/4 section; thence South 87° 58 minutes 45 seconds West a distance of 350 feet, more or less, to the point of beginning.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUL 26 AM 10:34

JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	2.00
TOTAL	7.00