

This Instrument Was Prepared By:  
 DANIEL M. SPITLER  
 Attorney at Law  
 108 Chandalar Drive  
 Pelham, Alabama 35124

MAIL TAX NOTICE TO:  
 L & M Homes, Inc.  
 Post Office Box 175  
 Jemison, Alabama 35085

WARRANTY DEED

STATE OF ALABAMA )

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY )

That in consideration of TWELVE THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$12,500.00) to the undersigned GRANTOR, GREENBRIAR, LTD., (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, the said GRANTOR by its Managing General Partner, Farris Management Co., Inc., does by these presents, grant, bargain, sell and convey unto  
 L & M HOMES, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 32, according to the map of Apache Ridge Subdivision, as recorded in Map Book 12 page 29 in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

Easements and restrictions of record.

Subdivision restrictions recorded at Book 190 page 120 in the Probate Office of Shelby County, Alabama.

Mining and mineral rights if not owned by Grantor.

(The legal description contained herein was furnished to preparer.)

TO HAVE AND TO HOLD to the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Managing General Partner, Farris Management Co., Inc., W. M. Farris, President, who is authorized to execute this conveyance for Greenbriar, Ltd., hereto set its signature and seal, this 22 day of July, 1988.

STATE OF ALABAMA  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

88 JUL 25 AM 10:40

JUDGE OF PROBATE

GREENBRIAR, LTD., An Alabama Partnership  
 by Farris Management Co., Inc.

By: W. M. Farris, President  
 W. M. Farris, President,  
 as Managing General Partner

1. Doc. Tax \$ 2.50

2. Mig. Tax

3. State Tax \$ 2.50

4. Ad Val. Tax \$ 1.00

TOTAL 16.00

STATE OF ALABAMA )

SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that GREENBRIAR, LTD., An Alabama Partnership, by its Managing General Partner, Farris Management Co., Inc., W. M. Farris, President, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, W. M. Farris, as President of Farris Management Co., Inc., Managing General Partner of Greenbriar, Ltd., with full authority, executed the same voluntarily for and as the act of said Corporation as General Manager for said Partnership, on the day the same bears date.

Given under my hand and official seal this 22 day of July, 1988.

(NOTARIAL SEAL)

Notary Public

Jack A