	1643	/			
THIS INSTRUME	NT PREPARED BY	(NAME)	Brenda Broome.		tate
Central Bank of the South (ADDRESS) P. O. Box 10566					
		(Birmingham, Ala	bama 35296	
STATE OF ALA	BAMA	}			
			FULL SATISFACTION OF RECORDED LIEN		
COUNTY OF	JEFFERSON	,			
KNOW ALL	MEN BY THESE PR	ESENTS, That, Co	entral Bank of <u>th</u>	e South	, a corporation,
acknowledges ful	payment of the inde	btedness secured	by that certain mortgag	ge executed by	<u> </u>
Linell G	roup, Inc.			n March :	3, 1988
which sald mortg	age was recorded in t	he office of the Ju	idge of Probata Court o	of Shelby	County,
Alabama, in		Book No	174	, Page No	173
				Book No	
					<u></u>
Page No		_), and does furthe	er hereby release and sa	itisfy said mortgage.	
Lot 34,	according to the	he survey of	Southpointe, Pr	irst Sector, as	recorded in
Map Book	11, Page 83,	in the Proba	te Office of Sho	elby County, Al	abama.
FEE 52					
瓷					
195					
3 602					
퇇					
In Witness \	Whereof, Central Ban	k ofthe	South	, a cor	poration, has caused these
	xecuted this19		July	. 19_88	
presents to be e	Xecoted turs	usy or			
			Central Bag	k ofthe Sout	:h
	CALLY THEY THE			Ille ES	3
. •	T CERTIFY THE T CERTIFY THE STRUMENT WAS	1. s	By	Real Estate Of	ficer
.,	88 JUL 25 AH 9	5 9			
STATE OF A	PRO JOE P	متزر انتهي			
COUNTY OF	JEFFERSON US	ATE			
COUNTY OF	- 93.7	•			
. i, the unde	rsigned Notary Public	c, in and for said (County in said State, he	reby certify that	<u> </u>
			_whose name as		
P .					
					oing instrument, and who is
known to me,	acknowledged before	me on this day th	nat, being informed of t	the contents of the ins	trument, <u>he</u>
			ame voluntarily for and		
Given under m	y hand and Official s	eal this <u>19th</u>	_day ofJuly	, 19	<u>8</u> 8
			-2		noulis de