ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned, CITY Facorporation, organized and existing under the does hereby grant, bargain, sell, convey, assign	14NG 7:	n, lca
SOUTHTRUST MORTGAGE CORPORA its successors and assigns that certain Mortgage	TTON	-
Darrell E. Busbin and wife, Nancy F. Busbin	in the principal sum	—– of
and filed for record on the	y of May day of May County, Alabama together with the debt there erest of the undersigned in and to d herein described: Man Book 7. Page 35, and amended 1	, by the n Map
TO HAVE AND TO HOLD unto the saidSOUTH!		
1 2 2 2	ts corporate seal to be hereto aff	ixed and
both of whom are thereunto duly additionated one	S 1st day of	-
BY: Assistant Secretary / Secretary		nding
STATE OF ALABAMA	JUDGE OF FROBATE TO	2 000
I, the undersigned, a Notary Public in a certify that Shirley B. Woods whose names as Senior Vice-President respectively, of CITY FEDERAL SAVINGS & to the foregoing conveyance and who are known that, being informed of the contents of the full authority, executed same voluntarily for	and Assistant Secretary LOAN ASSOC a corporation, are noted to me, acknowledged before me on conveyance, they as such officers a r and as the act of said corporation	signed this date, and with
Given under my hand and official seal,	this the <u>1st</u> day of July - Karen 9. MOTA	RY PUBLIC
	My Commission expires: 6-/	
	, as	an employee of:

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
2030 2nd Avenue North
Birmingham, Alabama 35203