

WHEN REC MAIL TO:

1663

DUVAL FEDERAL SAVINGS & LOAN ASSN.
P. O. Box 2260, Dept. #5209
Jacksonville, FL 32203
ATTN: Patricia McQuaig, Manager

Pool No. 36751

Loan No. 098972-3

THIS SPACE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Duval Federal Savings and Loan Association, a Florida Corporation, for value received, does hereby grant, transfer and set over unto Shearson Lehman Mortgage Corporation all beneficial interest under that certain Mortgage dated

August 11, 1986, executed by THOMAS L. HIGGINS AND WIFE,
CAROL J. HIGGINS

Mortgagor, to MORTGAGEAMERICA, INC., Mortgagee and

recorded as Instrument No. , on 8/18/86, in Book 086, Page 457,

in Liber , of Official Records in the County Recorder's Office of Shelby
County, Alabama, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

Property Address Known As: 2009 Chandaway Drive, Pelham, Alabama 35124

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue to said Mortgage.

Dated: January 22, 1988

DUVAL FEDERAL SAVINGS AND LOAN ASSOCIATION

By:


Vice President

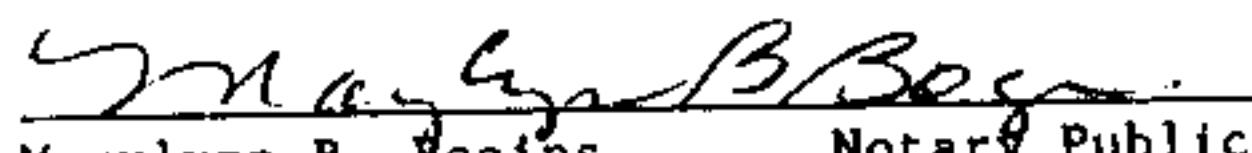
By:


Assistant Secretary

STATE OF FLORIDA
COUNTY OF DUVAL

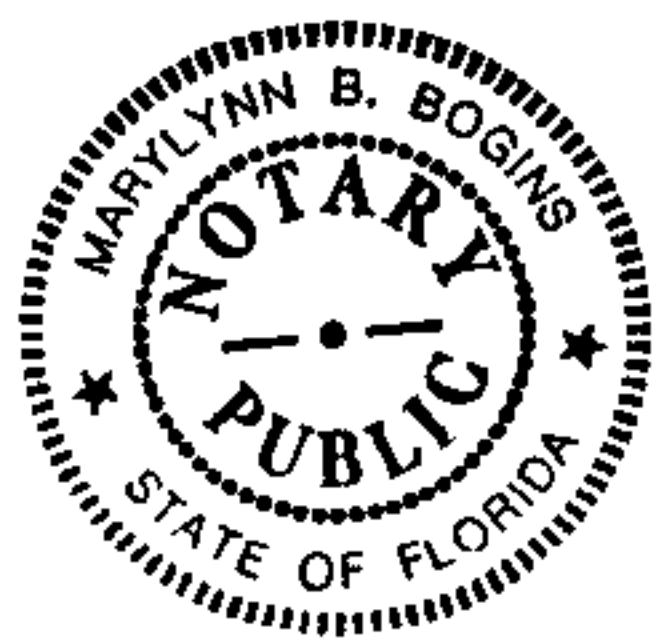
On this 22nd day of January, 1988, before me, the undersigned, a Notary Public in and for the State of Florida at Large, duly commissioned and sworn, personally appeared Patrick C. Andreu and Peggy S. Kerce, to be known to be the Vice President and Assistant Secretary, respectively, of DUVAL FEDERAL SAVINGS AND LOAN ASSOCIATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of this corporation.

Witness my hand and official seal hereto affixed the day and year first above written.


Marylynn B. Bogins Notary Public

My Commission Expires: December 7, 1991

RECORDING FEE
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL 3.50

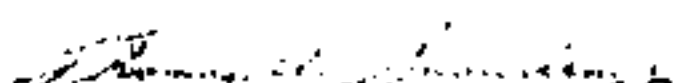


BOOK 195 PAGE 589



STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUL 25 AM 11:20


JUDGE OF PROBATE