

1626

This single page instrument prepared by:

Karen O'Brien  
Karen O'Brien

**CORPORATE RELEASE**

STATE OF ALABAMA  
COUNTY OF Jefferson

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, n/a Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Karl L. Dabbs and wife, Beverly S. Dabbs	333	644
G. H. Sheehan, Jr. and wife Alice M. Sheehan	133	188
Irvin W. Watkins, Jr. and wife Shirley M. Watkins	252	261
" " corrected.....	052	261
" " corrected.....	056	852
Robert A. Holmes, II and wife, Jennifer E. Holmes	452	777
Eugene L. Althouse, and wife, Joan F. Althouse	387	401
Walter B. Pearson and wife, Mary J. Pearson	357	317
Debra A. Elmore, an unmarried woman	436	183

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Assistant Vice President on this the 8th day of July, 19 88.

**RECORDING FEES**

Recording Fee \$ 2.50

Index Fee 9.00

TOTAL 11.50

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 JUL 25 AM 8:58

JEFFERSON FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhard, III  
ITS Assistant Vice President  
Charles B. Bernhard, III

STATE OF ALABAMA  
COUNTY OF JEFFERSON

James C. Jones, Jr.  
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, an Association, is signed to the forgoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 8th day of July, 19 88.

BY Camille Taylor  
Notary Public

My Commission expires MY COMMISSION EXPIRES APRIL 25, 1989