

1534  
CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation, does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated July 18, 1988 executed by Wayne W. Anderson and recorded as instrument No. 195 on 7-22-88 in book 624 page 624, of Official Records in the office of the Probate Office of Shelby County Alabama (State) describing land therein as:

Lot 20, according to the Survey of Riverchase Country Club, Third Addition recorded in Map Book 7, page 53, in the Office of Shelby County, Alabama.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger

ALTUS MORTGAGE CORP.

By: Vicki Hassinger

Its: Office Manager

STATE OF ALA. SHELBY COUNTY  
I CERTIFY THIS INSTRUMENT WAS FILED  
88 JUL 22 AM 10:22  
JUDGE OF PROBATE

Rec 2.50  
Jud 1.00  
3.50

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger, whose name as Office Manager of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 18th day of July, 1988.

Alicia Page  
Notary Public (Seal)

My Commission Expires 4/5/1990

This instrument was prepared by:  
Altus Mortgage Corp.

William Halbrook

BOOK 195 PAGE 632