1579

FOR VALUE RECEIVED, the undersigned, Co	lonial Mortgage Company, a corporation,
does hereby grant, bargain, sell, convey, a	ssign and deliver unto
Colonial Bank	, a corporation, its successors
and assigns, that certain mortgage executed	by Stephen D. Bennett and
Nancy J. Bennett to Colonial Mortg	age Company, in the principal sum of
\$ 163,000.00 , dated the 7th day	of <u>June</u> , 1988, and
filed for record on the 15th day of	June, 1983, in the
Office of the Judge of Probate of She	
in Real Property Book 189 at Page 547	, together with the debt thereby
secured, the note therein described and all	
the lands and property conveyed by said mort	gage having the following legal description:
Lot 120, according to the Amended Map of recorded in Map Book 11, Page 79 in the County, Alabama.	of Hickory Ridge Subdivision, as Probate Office of Shelby
සි TO HAVE AND TO HOLD unto the said	Colonial Bank
its successors and assigns, FOREVER.	
	Mortgage Company, a corporation, has caused
this instrument to be executed in its corpor	
	rporate seal to be hereto affixed by Elizabeth
	th duly authorized on this the <u>13th</u> day
of <u>June</u> , 198 <u>8</u> .	
A MINTER COM A	COLONIAL MORTGAGE COMPANY
ATTEST:	dans la la
BY: As Its: Assistant Secretary	As Ita: Vice President his white
AS ILS: ( ASSISTANT Secretary	Recording Fee \$=7
OWNER OF ATABAMA	Index Fee
STATE OF ALABAMA MONTGOMERY COUNTY	TOTAL
t	تسب TOTAJ. or said county, in said state, hereby certify
that Adelene N. Allen and Elizabeth D. Bert	
Assistant Secretary, respectively, of Colon	
-	are known to me, acknowledged before me on
	s of this instrument, they as such officers
and with full authority, executed the same	Voluntarily for and as the act of been
cdrporation.  GIVEN under my hand and official seal	this the 13th day of June , 198 8.
GIVEN under my hand and official sear	this the day or,,,
This instrument was prepared by:	·
	D.100 110 _
Colonial Mortgage Company P.O. Box 250-C  Montgomery, Alabama 36142-0001 I CERTIFY THE	IIS ( )
Pone, Waldrop 88 JUL 22 PM ?	2: 19

JUDGE OF PROBATE