

SEND TAX NOTICE TO: Richard L. Kimball, 1530
WARRANTY DEED 1221 Winterhaven Drive, Alabaster, STATE OF ALABAMA
011-241535-203 Alabama 35007 COUNTY OF Shelby 54,413

KNOW ALL MEN BY THESE PRESENTS, that Samuel R. Pierce, Jr.,
Secretary of Housing and Urban Development, of Washington, D. C., acting
by and through the Office of Assistant Secretary for Housing - Federal
Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00),
the receipt whereof is hereby acknowledged, does grant, bargain, sell,
and convey unto Richard L. Kimball, his heirs and assigns

the following described real property situated in the County of
Shelby, State of Alabama:

Lot 1, Block 5, according to the map and survey of Bermuda Hills, Second Sector,
First Addition, as recorded in Map Book 7, Page 16, in the Office of the Judge
of Probate of Shelby County, Alabama.

Subject to Statutory period of redemption which expires one year from
August 13, 1987.

\$ 54,287.00 of purchase price was paid from the mortgage loan closed simultaneously
herewith.

SUBJECT however, to all covenants, restrictions, reservations,
easements, conditions, liens and other rights of whatever nature
appearing of record; and further subject to any state of facts an
accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 15th day of July 1988,
has set his hand as the duly authorized representative of the Secretary
of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban
Development pursuant to the provisions of the National Housing Act, as
amended (42 USC 1441, et seq.). Deed recorded in Book 152
Page 96.

TO HAVE AND TO HOLD, to the said Richard L. Kimball, his
heirs and assigns forever.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUL 22 AM 10:17

R. P. Gideon
JUDGE OF PROBATE

Secretary of Housing and Urban Development

BY: Samuel R. Pierce, Jr.,
ASSISTANT SECRETARY FOR HOUSING
FEDERAL HOUSING COMMISSION

BY: *R. P. Gideon*
R. P. Gideon
Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

1. Deed Tax \$ 1.50
2. Mig. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 4.00

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State,
do hereby certify that R. P. Gideon, who is personally well
known to me to be the duly authorized representative of the Secretary of
Housing and Urban Development, and the person who executed the foregoing
instrument bearing date July 15, 1988, by virtue of the
authority vested in him by the Code of Federal Regulations, Title 24,
Chapter II, and acknowledged before me on this day that, being informed
of the contents of this conveyance, he executed the same voluntarily for
and on behalf of Samuel R. Pierce, Jr., Secretary of Housing
and Urban Development, on the day and year above stated

GIVEN under by hand and official seal this 15th day of July 1988.

Ray C. England
NOTARY PUBLIC
My Commission Expires 12-28-88

This instrument was prepared by R. P. Gideon
Department of Housing and Urban Development
Birmingham, Alabama

William H. [Signature]

ADDRESS OF GRANTEE:
BOOK 195 PAGE 618