

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

1391

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

SHELBY

County

DISTRICT

No. ~~OMX~~ SM-88-1362

~~CIRCUIT~~ COURT,

Present

TERM, 19 88

I, Kyle Lansford

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 19th day of July, 19 88,

CENTRAL STATE BANK, a banking corporation

Plaintiff

recovered of JULIA JONES (SS# [REDACTED])
Alabama 35040

DOB: 3/13/54) Route 1, Box 824, Calera, Defendant

District

in the Circuit Court of said County, a judgment with a writ of execution to personal property

for the sum of SIX HUNDRED TWENTY NINE and 50/100 (\$629.50) - - - - - Dollars,
plus interest after July 8, 1988 at 18.00% per annum
and the further sum of TWENTY TWO and No/100 (\$22.00) - - - - - Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law

is Plaintiff's Attorney of record.

Given under my hand, this 19th day of July, 19 88

Kyle Lansford

, Clerk.

I hereby further certify that said

was on the day of STATE OF ALA. SHELBY

, 19 , transferred to

I CERTIFY THIS INSTRUMENT WAS FILED as shown by record in my office.

, Clerk.

88 JUL 21 AM 9:09

Thomas A. Sandage, Jr.
JUDGE OF PROBATE

RETURN TO: Wade H. Morton, Jr.

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

1392

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

SHELBY

County

DISTRICT

No. ~~KXX~~ SM-88-1330

~~CIRCUIT~~ COURT,

Present

TERM, 19 88

I, Kyle Lansford

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 20th day of July, 19 88,

CENTRAL STATE BANK, a banking corporation

Plaintiff

recovered of TIMOTHY PEARSON, (SS# [REDACTED])
Montevallo, Alabama 35115

DOB: 5/10/66) Route 5, Highway 22, Defendant

District

in the Circuit Court of said County, a judgment with a writ of execution to personal property

for the sum of THREE HUNDRED NINETY TWO and 17/100 (\$392.17) - - - - - Dollars,
plus interest thereon from June 27, 1988 at the rate of 18.00% per annum
and the further sum of TWENTY TWO and No/100 (\$22.00) - - - - - Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law

is Plaintiff's Attorney of record.

Given under my hand, this day of July, 19 88

Kyle Lansford

, Clerk.

I hereby further certify that said STATE OF ALA. SHELBY

was on the day of I CERTIFY THIS INSTRUMENT WAS FILED

, 19 , transferred to

88 JUL 21 AM 9:09 as shown by record in my office.

, Clerk.

Thomas A. Sandage, Jr.
JUDGE OF PROBATE

RETURN TO: Wade H. Morton, Jr.