1438

RETURN TO:
First General Service(s) Corporation
Post Office Box 3205
Jasper, Alabama 35502-3205

STATE OF ALABAMA)
)
COUNTY OF WALKER)

SATISFACTION OF MORTGAGE

We the undersigned FIRST FEDERAL OF ALABAMA F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Us by JOHN G. CARGILL, III AND WIFE, SHARON N. CARGILL recorded in Real Volume 451, at page 573, in the Probate office of SHELBY County, Alabama, and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 18th day of July, 1988.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 JUL 21 PM 12: 19
JUDGE OF PROBATE

First Federal of Alabama F.S.B. (formerly First Federal Savings and Loan Association of Alabama, First Federal Savings and Loan Association of Jasper)

2.50
1.00
3.50

By: Mary Jo Gunter*

* By Power of Attorney recorded in Volume 172, page 158.

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Mary Jo Gunter, whose name, as attorney in fact for First Federal of Alabama F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she as such attorney in fact executed the same voluntarily on the day the same bears date in his/her capacity as aforesaid.

Given under my hand and official seal, this 18th day of July, 1988.

Carmen L. Sparks
Notary Public

My Commission Expires November 3, 1989

Account No. 01-17-00130-4

[redacted] [redacted] [redacted]