

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

1391

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

SHELBY

County

DISTRICT

CIRCUIT COURT,

No. ~~OMX~~ SM-88-1362

Present

TERM, 19 88

I, Kyle Lansford

Clerk of the Circuit Court for said County

and State, hereby certify that on the 19th day of July

CENTRAL STATE BANK, a banking corporation

Plaintiff

recovered of JULIA JONES (SS# [REDACTED])
Alabama 35040

DOB: 3/13/54) Route 1, Box 824, Calera,

Defendant

District in the Circuit Court of said County, a judgment with execution of a writ of execution to personal property

for the sum of SIX HUNDRED TWENTY NINE and 50/100 (\$629.50) - - - - - Dollars,
plus interest after July 8, 1988 at 18.00% per annum
and the further sum of TWENTY TWO and No/100 (\$22.00) - - - - - Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law

is Plaintiff's Attorney of record.

Given under my hand, this 19th day of July

19 88

Kyle Lansford

Clerk.

I hereby further certify that said

was on the day of STATE OF ALA. SHELBY

19 , transferred to

I CERTIFY THIS INSTRUMENT WAS FILED as shown by record in my office.

Clerk.

88 JUL 21 AM 9:09

Wade H. Morton, Jr.
JUDGE OF PROBATE

RETURN TO: Wade H. Morton, Jr.

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

1392

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

SHELBY

County

DISTRICT

CIRCUIT COURT,

No. ~~OMX~~ SM-88-1330

Present

TERM, 19 88

I, Kyle Lansford

Clerk of the Circuit Court for said County

and State, hereby certify that on the 20th day of July

CENTRAL STATE BANK, a banking corporation

Plaintiff

recovered of TIMOTHY PEARSON, (SS# [REDACTED])
Montevallo, Alabama 35115

DOB: 5/10/66) Route 5, Highway 22

Defendant

District in the Circuit Court of said County, a judgment with execution of a writ of execution to personal property

for the sum of THREE HUNDRED NINETY TWO and 17/100 (\$392.17) - - - - - Dollars,
plus interest thereon from June 27, 1988 at the rate of 18.00% per annum
and the further sum of TWENTY TWO and No/100 (\$22.00) - - - - - Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law

is Plaintiff's Attorney of record.

Given under my hand, this day of July

19 88

Kyle Lansford

Clerk.

I hereby further certify that said

STATE OF ALA. SHELBY

I CERTIFY THIS INSTRUMENT WAS FILED

was on the day of

19 , transferred to

88 JUL 21 AM 9:09

as shown by record in my office.

Clerk.

Wade H. Morton, Jr.
JUDGE OF PROBATE

RETURN TO: Wade H. Morton, Jr.