Courted H. Mason, Jr. -2032 Valleydale Road - Birmingham, ALA 35244

42-3075-0A (NEW 10-85)

1

ASSIGNMENT

1323

FOR VALUE RECEIVED, the undersigned hereby trans							
SAVINGS BANK							
JOHN C. CANNON AND DEBRA H. CANNON	_ , is the	Grantor a	ruq FIBI	ERTY M	ORT GAGE	CORPO	RATION
is the Grantee, conveying property located	at 300	9 Lenox	Circle	, Birm	ingham,	ALA	35243
in Shelby County, ALA hav	ing beer	filed for	record or	n the _	3rd	<u> </u>	day of
November , 19 87 , and recorded in Reco	ord Book	158	, Page .	130	 ,	Shelb	у
County, ALA records, and assigned to CITIZENS AI	ND SOU	THERN C	OMMERC	CIAL CO	DRPORA	TION by	
filed for record on the <u>3rd</u> day of <u>November</u>							
Page 137 Shelby County, ALA							
original principal amount of \$ 162,000.00, and							
of November 1 2017	r being d	ue and p	ayadie as	snown	tnerein,	with a n	naturity date
Of							1
The undersigned hereby deeds, grants, conveys and o	jejjvers s	ill of the p	property o	iescribe	d in said	Mortoa	ce, together
with all the rights, powers and privileges contained the exercise all the powers and privileges therein contains	rein, to T	ransferee	, and her	eby auth	orized th	ne said T	ransferee to
authorized to exercise the same.	O 111 43 10	ini emple	and com	piete a i	Hatiliët a	s me un	garaiðueo iz
IN WITNESS WHEREOF, the undersigned has hereunte	set its i	and and	affixed its	corpor	ate sea!, t	this2	4th day
of <u>March</u> , 19 <u>88</u> .							
	CITIZE	ENS AND	SOUTHE	RN CO	MMERCI	AL COR	ROBATION
©	BY	Brea	de	1. 7	noto	SISTAN	PORATION A S. MOLT(T VICE PRESID
는 Signed sealed and delivered in the presence of	Attent	Ma	(Jh			C. Thorn
	Attobi		J				ge Officer
Sinds Sayaway HISTRI	ERTIFY	THIS	i. <i>D</i>	5 eD			
SE S	UMENI I	m or au	" Plac	750	==		
		M 2: 30		350			
State of Georgia County of DeKalb	کشر 72 رست 10GE DE P	ROBATE	Ja.				
I hereby certify that on this day, before me, a Notary Pu				tate and	county o	namad a	hove to take
acknowledgements, personally appeared Brenda S.					y C. Th		DOVO TO TAKE
•			-Preside				ffcier
to me known to be the persons described, respectively,							
of Citizens and Southern Commercia! Corporation in w of and for that corporation, affixing the seal of that corporation duly authorized by that corporation to do so; and that the that corporation.	oration th	ereto; tha	at as such	corpora	ite office	rs, those	persons are
			24t	h		March	1
Witness my hand and official seal in the county and sta	te named	above th	118 <u> 24 C</u>	·	day of		<u>'</u>
19 <u>88</u> .		afri	leea	a	Le	RTE	2_
	No	tary Publ	Nota	ry Public, mmissio	Cobb Cour Expires O	nty, Georgi ct. 23, 19	ia 90

Confiftely II. MACOb, Jo, 196. T P.O. Box 360187 Samingham, Alabama 35033 -0187 2007 Valleydala Hossi Semingham, Alabama 36744

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