

This instrument was prepared by

✓ Christie Pridmore A# 226 825 CONV  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. Box 847  
Birmingham, AL 35201

1342  
TRANSFER OF MORTGAGE

STATE OF ALABAMA  
County of JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

AMSOUTH BANK, N.A.  
its successors and assigns that certain Mortgage executed by:

Kenneth E. Scarisbrick and wife, Valerie Scarisbrick  
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 175,200.00  
dated the 6th day of May, 1988, and filed for record on the 12th  
day of May, 1988, in the office of the Probate Judge of Shelby  
County, Alabama, in Volume 184, Page 119, together with the debt thereby  
secured, the Note therein described and all interest of the undersigned, in and to  
the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A.  
its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this  
instrument to be executed in its name by Karen E. Conoley  
its Senior Vice President, and its corporate seal to be hereto affixed  
and attested by Jean Yerby its Assistant Secretary  
both of whom are thereunto duly authorized this 14th day of June, 1988.

AMSOUTH MORTGAGE COMPANY, INC.

By

Karen E. Conoley  
SENIOR VICE PRESIDENT

ATTESTED:

By

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State,  
hereby certify that Karen E. Conoley and Jean Yerby  
whose names as Senior Vice President and Assistant Secretary  
respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the fore-  
going conveyance and who are known to me, acknowledged before me on this date, that,  
being informed of the contents of the conveyance, they as such officers and with full  
authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of June, 1988.

Janet L. Sullivan  
Notary Public

My commission expires: 6/15/88

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 JUL 20 PM 3:23

Thomas A. Sullivan, Jr.  
JUDGE OF PROBATE