

6-30-88

SMC# 776807

1357

FULL RELEASE OF LIEN

This instrument was Prepared by
As a Employee of
SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, Alabama 35253

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee do hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of MAY 5th, 1985, 1985, executed by STEWART EUGENE GRAHAM & VICKI LYNN ROBERSON and recorded in Mortgage Book 30, page 272-275 in the Office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Corporate Trust Officer on this 13th day of July 1988.

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

ATTENT:

Diane M. Carpenter
Corporate Trust Officer ~~Agent-Secretary~~

BY Sarah J. Lee
Vice President — Corporate Trusts
TITLE Vice President

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 13th day of July, 1988.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUL 20 PM 3:55

Barbara Gray
My Commission expires 4/17/91

This instrument was prepared by JUDGE OF PROBATE

Please Return To:
SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, AL 35253-9969