

LOAN NUMBER: 1517

1029
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

1317

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAY 20 PH 2:05

JUDGE OF PROBATE

Rec 2.50
Jud 1.00
3.50

For valuable consideration in hand paid to the undersigned, Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Citizens & Southern Commercial Corporation

that certain mortgage executed by Marcus H. Hatcher and wife, Janice M. Hatcher bearing date of the 11th day of May, 1988, and recorded in Book 184 Page 349*, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described. * and recorded as corrective in Book 188 page 516 and re-recorded in Book 195, Page 165.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 11th day of May, 1988.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAY 13 PH 12:23

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

JUDGE OF PROBATE

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 11th day of May, 1988.

My Commission Expires: 6/24/88

James A. Slovensky
Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.