. 1	ASSIGNMENT
TATE OF ALABAMA	Loan Number 4549610-3
TATE OF _ALABAMA_ OUNTY OF _SHELBY	1204
oes hereby, gran ltus Bank, A Fed	D, the undersigned Altus Mortgage Corp., a corporation, t, bargain, sell, convey, assign and deliver unto the leral Savings Bank, its successors and assigns, that executed by
~ . i	ers. Inc. ers. Inc. ginal principal sum of \$_64.800.00 to Altus mortgage dated the recorded in the Office of
Alabama, ogether with the he interest of to y said security	in Shelhy County, in Real Prop Book 194 , on Page 942, e debt thereby secured, the note therein described and the undersigned in and to the lands and property conveyed instrument.
O HAVE AND TO HO	OLD unto the said Altus Bank, A Federal Savings Bank, its ssigns, FOREVER.
N WITNESS WHERE adsed this insti- uthorized person	OF, the said Altus Mortgage Corp., a corporation, has rument to be executed in its corporate name by its duly normalien, as its Asst. V.P.
12th	and its corporate seal to be hereto affixed, on the day of day of, 19_88
· · · · · · · · · · · · · · · · · · ·	
ALTUS MORTGAGE C	
By: Tom Allen	resident INSTRUMENT WAS FILL: (SEAL)
Its: Asst. Vice P	Re 25: 88 JUL 19 PH 4: 33
STATE OF ALABAMA	350 James a Sundan, on
COUNTY OF SHELBY	HUDGE OF PROBAIL
I. the undersign	ned authority, in and for said County, in said State,
hereby certify !	that Tre Prosident of Altus
who is known to	me, acknowledged belove me on the she, with full authority,
executed the same	me voluntarily for and ab one as
Given under my July	hand and official seal this the 12th day of 1988.
	Notary Public (Seal)
	my commission expires My Commission Expires 03/2
This instrument	was prepared by:
Altus Mortgage	Corp.

Susan Longshore

Birmingham, AL 35236

9/87

P O BOX 360188

L-1807