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9/21/87

FUMC Loan No. 201031

STATE OF ALABAMA
COUNTY OF SHELBY

1189

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,
CAMERON-BROWN CO. A/K/A FIRST UNION MORTGAGE CORP.
a NC corporation, the owner and holder of
that certain mortgage executed to WILLIAM MICHAEL HILL AND CAROLYN J. HIBBY
MOLTON, ALLEN & WILLIAMS, INC. and the owner and holder
of the indebtedness secured by said mortgage, which mortgage is dated
NOVEMBER 7, 1980, 19 , and which mortgage was recorded
in the office of the Judge of Probate of SHELBY
County, Alabama, in Mortgage Book No. 107, at Page No. 546,
does hereby acknowledge full payment of said indebtedness secured by
said mortgage, and does hereby satisfy said mortgage, and does hereby
fully release and discharge the same of record.

IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE, has
caused these presents to be executed for and in its corporate name
and behalf on this 11 day of MAY, 1988.

FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)

By: Altoris A. Bonner

ALTORIS A. BONNER, ASST. VICE President

STATE OF ALA: SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUL 19 PM 2:57

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

250
100
350

STATE OF NC

COUNTY OF WAKE

I, the undersigned YVETTE THOMAS, a Notary
Public, in and for said County, in said State, hereby certify that
ALTORIS A. BONNER, whose name as ASST. VICE PRESIDENT
of FIRST UNION MORTGAGE CORP., a corporation, is signed to the
foregoing instrument of release and satisfaction, and who is known to
me, acknowledged before me on this date that, being informed of the
contents of the release, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said
corporation.

Given under my hand this 11 day of MAY, 1988

Yvette Thomas
Notary

My Commission Expires: 3-22-88
In WAKE County in State of NC

PREPARED BY: FIRST UNION MORTGAGE CORPORATION
4300 SIX FORKS ROAD
POST OFFICE BOX 18109
RALEIGH, NC 27619

BY PREPARER'S NAME

John L. Payne
P.O. Box 145
Waynes, Ala
36114