		1 🔭		,	<del></del>		•
	ATTENTION	· 11			MAW	# 3232	87
	Laws Require Satisfa	ection		Me	ORTGAGOR	Maxwell,	D. D.
of T	his Mortgage Within	30 days		D.	ATE PAID	IN FULL	6/21/88
fron	n Date of Payoff. W	ve musi			repared by:		
Rece	aive the Signod Satist	action	182	•	Mol	ton, Allei	a & Williams,
With	hin 30 Days of The D	ate of			24.	O. Box 100 mingham.	)25 Alabama 35202
The	Payoff Remittance.	SATIS	FACTION	OF MORTGA	G K		••
	STATE OF Alabama	: •	)			•	
	COUNTY OF Shelb	y Y	)				
	The undersig	ned, does	hereby	acknowled	ge paymer	nt in ful	ll of
	the indebtedness						
	Molton, Allen	& Williams	Inc.		<u></u>	<del></del>	,
	by Debra Dykes Maxw	ell, in he	capacity	as Guardian	for Eliza	beth Jewel	·
	Maxwell recorded in Volu						
	in the Probate C				ducy, nr.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	assigned to San Antonio Savings Association						
~	and by this instrument we do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.						
3	said mortgage in	i full and	d release	e from the	e lien of	sald mo	rtgage
ر چ	all the property	, describ	ed there	Ln.			_
	TN LITTNIKES I	HEREOF,	the said	San Anto	nio Savings	Associat	Lon
194	has caused this	instrume	nt to be	executed	in its n	ame by	
	David F. Broschat			Vice Pres			and
_3	its corporate s					ly autho	rized
	this 30th day						
				<b>-•</b>			
	STATE OF ALA. SHE	หเร		CAN ANTON	NIO SAVINGS	ASSOCIATI	ON
	INSTRUMENT WA	12 Line.	a0	SAN ANIO	ILO SAVINOD	1000	
	ga IIIL 19 Ph	13:40	B . 2 50	_	///		
	00 40-	Carrier, Dr.	350	By	F. Brosch	at	<del></del>
	STATE OF JUDGE SE	DBATE		34124			
	DIRIE OL-						
	COUNTY OF Bexar	,					_
	· I, the unde	rsigned,	a Notary	Public i	n and for	said Co	whose
	said State, her	-46-1		or San Ar	ALONIO PWAT	MGS WSSOCI	ATTON,
		ia atampa	i to the	toregoing	COHVELAT	ice, and	
	known to me, ac of the contents	. af tha a	·ANVAVANA	e. he. as	BUCH OIL	TCG t am	d mtru
	authority execu	ted the	same volu	ntarily f	or and as	the act	t of said
Ì	corporation. Given under	· mv hand	and offi	cial seal	, this tl	ne30t1	day of
	June	19 <u>88</u> .					
					11	1.	:1
	•		•	1	Mason Put	See Lel	We_
	. I			•	· · - ·	_	
	My Commission !	Rynires	April 1.		haron L Wh:	TFE	
	<u>l</u>				_		
	Molton	, Allen 8	, William	IS :			
	P.C. BCV 10	ሰኃና	•	i 460	29		

BIRMINGHAM, ALABAMA 35207-0025

Ltd.