SEND TAX NOTICE TO:

2500,00

	(Na	ne) A. B. Brown	·
	(A d	P.O. Box 758 iress)Columbiana, Al. 3	5051
This instrument was prepared by WALLACE, ELLIS, HEAD & FOWLER, A	TTORNEYS AT LAW		
{Name)	-4+4+	,444.64p	
(Address) COLUMBIANA, ALABAMA 35057 Form 1-1-6 Rev. 8-70	1083		*
CORPORATION FORM WARRANTY DEED-LAWYERS TITLE	INS. CORP., BIRMINGHA	M, ALABAMA	
STATE OF ALABAMA COUNTY OF SHELBY	NOW ALL MEN BY	THESE PRESENTS,	
That in consideration of ONE AND NO/100 (\$	CONSTDERM	10113	DOLLARS,
to the undersigned grantor. Brown Lumber in hand paid by A. B. Brown			a corporation,
the receipt of which is hereby acknowledged, th	ne said Brown Lum	ber and Building Sup	ρ ly, Inc.
does by these presents, grant, bargain, sell and		aid A. B. Brown , Alabama, to-wit:	
Commence at the Southwest corner of Range 2 East; thence run East along 134.05 feet; thence turn an angle of distance of 729.35 feet to a point of State Hwy. No. 25, and the point of the right and run along said Hwy. R/R/W line of Alabama State Hwy. No. 21 left and run along said Hwy. No. 25 of 90 deg. 00 min. to the left and run of 104 deg. 10 min. 08 sec. to the 1 an angle of 32 deg. 33 min. 22 sec. turn an angle of 5 deg. 20 min. 30 sthe point of beginning. Situated in Range 2 East, Huntsville Meridian, S	the South Time of 73 deg. 15 min. n the Northwest beginning; thence W a distance of R/W a distance of eft and run a distance of the left and sec. to the left	30 sec. to the left R/W line of U.S. Hwy e turn an angle of 5 100.00 feet to a point and angle of 5 245.00 feet; thence stance of 94.90 feet and run a distance of 10 and r	and run a 280 and Alabama 5 deg. 03 min. to nt on the West 6 min. to the ce turn an angle turn an angle thence turn 01.00 feet; thence of 110.00 feet to
TO HAVE AND TO HOLD, To the said	A. B. Brown	his heirs	and assigns forever.
And said Brown Lumber and Building and assigns, covenant with said A. B. Brown	ng Supply, Inc. wn, his	does for	itself, its successors
heirs and assigns, that it is lawfully seized brances unless otherwise noted above, that it that it will, and its successors and assigns	4 has a ውለስለ የነσክር ነ	n sell sna convey the sai	IIG 49 TINT COULT with
heirs, executors and assigns forever, against	the lawful claims o	f all persons.	
IN WITNESS WHEREOF, the said		Building Supply, In	
President, A. B. Brown		who is authorized to exec	cute this conveyance, . 19 88
has hereto set its signature and seal, this the	18th day	of July	, 19 00
ATTEST:		IN LUMBER AND BUILDIN	IG SUPPLY, INC.
γ	ATE OF ALA. Shires:		1
Secre	I CERTIFY THIS TRUMENT WAS FEYS	CALDA DA BUD	President
STATE OF ALABAMA) 88.	JUL 18 PM 1: 06		
COUNTY OF SHELBY	JUBGE OF PROBATE	1/11/2	
I, the undersigned authorisald State, hereby certify that A. B. Brownse name as President of Brownse corporation, is signed to the foregoing couthis day that, being informed of the content executed the same voluntarily for and as the	ity Dwn Dwn Lumber and B nveyance, and who nts of the conveyan	a Notary Public in and uilding Supply, Inc. is known to me, acknow ce, he, as such officer and	ledged before me on d with full authority,
Given under my hand and official seal,	this the 18th	day of July	, 19 ⁸⁸
		Lamuel	Public Public