1988071500021230 1/1 $.00
Shelby County Judge of Probate, AL
07/15/1988 12:00:00AM FILED/CERT

* AMENDED MAP

LAKERIDGE SUBDIVISION

MAP BOOK 12 PAGE 15
MAP BOOK 12 Page 51

THE WITHIN INSTRUMENT IS A CERTIFIED COPY OF THE ORIGINAL RECORD
88 JUN 15 AM11:02

SITUATED IN THE NE 1/4 OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 WEST
SHELBY COUNTY, ALABAMA

SCALE: 1" = 50' DATE 1-18-88

0 25 50 100 200
GRAPHIC SCALE

COULTER, GAY, SALMON & MARTIN ENG. CO., INC
HOMEWOOD, ALABAMA

STATE OF ALABAMA
SHELBY COUNTY

I, Jimmy A. Gay, a Registered Land Surveyor of the State of Alabama and Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owner; that this plat or map is a true and correct plat or map of lands shown hereon and known as Lakeridge Subdivision, showing the streets, alleys and public grounds, giving the bearings, length, width and the name of each street as well as the number of each lot and block, showing the relation of the lands to the Government Survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner also certifies that he is the Owner of said lands and that the same is not subject to any mortgage.

OWNER: LAKERIDGE PARTNERSHIP, AN ALABAMA PARTNERSHIP,
BY: Still Hunter, Jr. *
GENERAL PARTNER
STILL HUNTER DEVELOPMENT, INC. STILL HUNTER JR. PRES.
BY: Jimmy A. Gay
Jimmy A. Gay, Reg. No. 8759, PRESIDENT
COULTER, GAY, SALMON & MARTIN ENG. CO., INC.

OWNER: SOUTHLAKE PROPERTIES, INC.,
BY: Harold Ripps
HAROLD RIPPS, JOINT PARTNER
DATE: 1-18-88

ALABAMA REGISTERED No. 8759 LAND SURVEYOR JIMMY A. GAY

STATE OF ALABAMA
SHELBY COUNTY

I, Bobby A. Salmon, a Notary Public in and for said County and State, do hereby certify that Jimmy A. Gay, President, Coulter, Gay, Salmon & Martin Engineering Company, Inc., whose name is signed to the foregoing as Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 18 day of January, 1988.

Bobby A. Salmon
Notary Public — My Commission Expires: 5-28-88

BOBBY A. SALMON NOTARY PUBLIC ALABAMA STATE AT LARGE

STATE OF ALABAMA
JEFFERSON COUNTY

I, Bobby A. Salmon, a Notary Public in and for said County in said State, do hereby certify that Still Hunter Jr., whose name is signed to the foregoing as Owner, and who is known to me, acknowledged before me on this date, that being informed of the contents of said certificate, he executed the same voluntarily and with full authority therefor.

Given under my hand and seal this 16TH day of FEB, 1988.

Bobby A. Salmon
Notary Public — My Commission Expires: 5-28-88

* LAKERIDGE PARTNER IN ALABAMA PARTNERSHIP BY STILL HUNTER DEVELOPMENT, INC. STILL HUNTER JR. PRESIDENT.

STATE OF ALABAMA
JEFFERSON COUNTY

I, _____, a Notary Public in and for said County in said State, do hereby certify that _____, whose name is signed to the foregoing as _____, Owner, and who is known to me, acknowledged before me on this date, that being informed of the contents of said certificate, he executed the same voluntarily and with full authority therefor.

Given under my hand and seal this ____ day of _____, 19__.

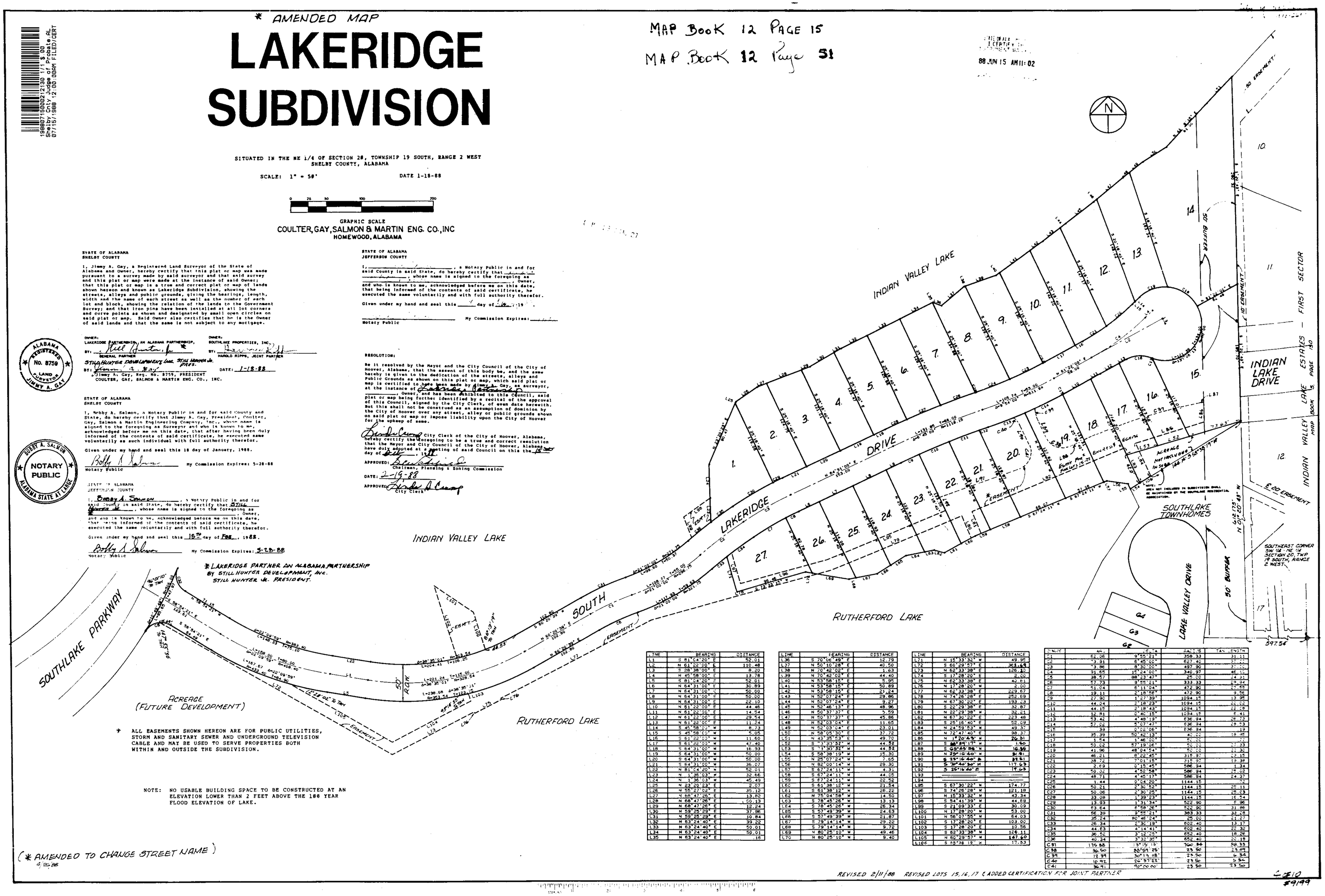
_____ My Commission Expires: _____
Notary Public

RESOLUTION:

Be it resolved by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and Public Grounds as shown on this plat or map, which said plat or map is certified to have been made by Jimmy A. Gay, as surveyor, at the instance of Lakeridge Partnership, Owner, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk, of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

_____ City Clerk of the City of Hoover, Alabama, hereby certify the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama have duly adopted at a meeting of said Council on this the 15 day of Feb, 1988.

APPROVED: _____ Chairman, Planning & Zoning Commission
DATE: 2-19-88
APPROVED: _____ City Clerk



* ALL EASEMENTS SHOWN HEREON ARE FOR PUBLIC UTILITIES, STORM AND SANITARY SEWER AND UNDERGROUND TELEVISION CABLE AND MAY BE USED TO SERVE PROPERTIES BOTH WITHIN AND OUTSIDE THE SUBDIVISION.

NOTE: NO USABLE BUILDING SPACE TO BE CONSTRUCTED AT AN ELEVATION LOWER THAN 2 FEET ABOVE THE 100 YEAR FLOOD ELEVATION OF LAKE.

LINE	BEARING	DISTANCE
L1	S 81°04'20" E	52.01
L2	N 61°22'00" E	110.48
L3	S 28°38'00" E	8.20
L4	N 45°58'00" E	13.78
L5	S 81°04'20" E	52.01
L6	N 64°31'00" E	30.89
L7	N 64°31'00" E	50.00
L8	N 64°31'00" E	50.00
L9	N 64°31'00" E	22.10
L10	N 61°22'00" E	44.46
L11	N 61°22'00" E	14.54
L12	N 61°22'00" E	29.54
L13	N 61°22'00" E	11.24
L14	S 45°58'00" W	8.73
L15	S 45°58'00" W	5.05
L16	S 61°22'00" W	11.60
L17	S 61°22'00" W	47.40
L18	S 64°31'00" W	16.93
L19	S 64°31'00" W	50.00
L20	S 64°31'00" W	50.00
L21	S 64°31'00" W	38.07
L22	N 81°04'20" W	52.01
L23	N 1°36'03" W	32.66
L24	N 1°36'03" W	45.49
L25	N 23°20'53" E	2.07
L26	N 55°27'02" E	35.12
L27	N 68°47'26" E	13.82
L28	N 68°47'26" E	50.13
L29	N 68°47'26" E	12.24
L30	N 59°25'29" E	37.86
L31	N 59°25'29" E	10.84
L32	N 63°24'40" E	39.22
L33	N 63°24'40" E	50.01
L34	N 63°24'40" E	50.01
L35	N 63°24'40" E	.16

LINE	BEARING	DISTANCE
L36	S 70°06'49" E	12.79
L37	N 50°10'28" E	40.50
L38	N 70°42'02" E	1.63
L39	N 70°42'02" E	44.40
L40	N 53°58'15" E	5.95
L41	N 53°58'15" E	50.89
L42	N 53°58'15" E	21.24
L43	N 52°07'24" E	29.86
L44	N 52°07'24" E	9.27
L45	N 52°46'13" E	48.96
L46	N 50°37'37" E	5.59
L47	N 50°37'37" E	45.86
L48	N 52°03'04" E	11.65
L49	N 52°03'04" E	23.01
L50	N 58°05'30" E	37.72
L51	N 43°35'53" E	49.70
L52	S 73°30'32" W	44.52
L53	S 73°30'32" W	44.52
L54	S 58°38'19" W	15.30
L55	N 25°07'24" W	7.65
L56	N 82°00'14" W	29.30
L57	S 67°24'11" W	4.31
L58	S 67°24'11" W	44.05
L59	S 67°24'11" W	22.52
L60	S 61°38'12" W	21.54
L61	S 61°38'12" W	26.22
L62	N 75°04'58" W	14.50
L63	S 78°45'26" W	13.13
L64	S 78°45'26" W	26.34
L65	S 57°49'39" W	24.63
L66	S 57°49'39" W	21.87
L67	S 79°14'14" W	29.82
L68	S 79°14'14" W	9.72
L69	N 80°25'10" W	49.46
L70	N 80°25'10" W	9.40

LINE	BEARING	DISTANCE
L71	N 15°33'32" W	49.95
L72	S 60°29'57" E	361.69
L73	N 62°33'38" E	126.10
L74	S 17°28'20" W	2.00
L75	N 62°33'38" E	49.61
L76	N 17°28'20" W	2.00
L77	N 62°33'38" E	229.67
L78	N 74°26'28" E	252.69
L79	N 67°30'22" E	193.13
L80	S 22°29'38" E	32.87
L81	N 22°29'38" W	32.21
L82	N 67°30'22" E	223.48
L83	S 25°16'40" E	52.09
L84	N 24°59'53" W	49.37
L85	N 72°47'40" E	98.37
L86	N 15°20'45" W	26.91
L87	S 88°59'17" W	1.90
L88	S 65°45'56" W	16.96
L89	N 25°16'40" W	32.91
L90	S 25°16'40" E	32.51
L91	S 70°40'30" W	117.63
L92	S 25°16'40" E	18.65
L93		
L94		
L95	S 67°30'22" W	174.77
L96	S 74°26'28" W	121.18
L97	N 15°33'32" W	43.34
L98	S 54°41'39" W	44.69
L99	S 21°09'33" E	30.09
L100	N 17°28'20" W	53.00
L101	N 56°07'55" W	64.03
L102	S 17°28'20" E	103.00
L103	S 17°28'20" E	10.56
L104	S 62°33'38" W	126.11
L105	N 60°29'57" W	147.60
L106	S 58°38'19" W	17.53

CURVE	ARC	DELTA	RADIUS	TANGENT
C1	62.06	9°55'21"	358.33	31.11
C2	73.91	6°45'00"	627.40	37.00
C3	73.86	8°30'00"	497.90	37.00
C4	91.65	15°24'00"	340.97	46.12
C5	39.57	88°23'47"	25.00	24.91
C6	57.73	9°55'21"	333.33	28.94
C7	51.04	6°11'04"	472.90	25.55
C8	19.11	2°18'58"	472.90	9.56
C9	27.90	1°27'39"	1094.15	13.95
C10	44.04	2°18'23"	1094.15	22.02
C11	44.15	2°18'43"	1094.15	22.08
C12	12.91	0°40'15"	1094.15	6.45
C13	53.42	4°48'19"	636.94	26.72
C14	57.52	5°07'47"	636.94	28.53
C15	.39	0°02'06"	636.94	.19
C16	35.39	50°42'13"	40.00	18.95
C17	1.54	1°46'00"	50.00	.77
C18	50.02	57°19'06"	50.00	27.23
C19	41.96	48°04'54"	50.00	22.30
C20	46.21	8°22'45"	315.97	23.15
C21	38.72	7°01'15"	315.97	19.38
C22	2.69	0°15'45"	586.94	1.34
C23	50.02	4°52'58"	586.94	25.02
C24	48.71	4°45'17"	586.94	24.37
C25	1.44	0°04'20"	1144.15	.72
C26	50.21	2°30'52"	1144.15	25.11
C27	50.06	2°30'25"	1144.15	25.03
C28	33.08	1°39'23"	1144.15	16.54
C29	13.93	1°31'34"	522.90	6.96
C30	63.64	6°58'26"	522.90	31.86
C31	66.39	9°55'21"	383.33	33.28
C32	35.24	80°46'24"	25.00	21.27
C33	26.34	2°30'19"	602.40	13.17
C34	44.83	4°14'41"	602.40	22.32
C35	36.52	3°12'25"	652.40	18.26
C36	40.34	3°33'32"	652.40	20.18
C37	176.88	13°15'13"	760.84	88.93
C38	36.50	83°59'25"	25.50	22.69
C39	12.39	30°13'48"	23.50	6.34
C40	10.92	26°37'22"	23.50	5.54
C41	36.91	90°00'00"	23.50	23.50

REVISED 2/11/88 REVISED LOTS 15, 16, 17 & ADDED CERTIFICATION FOR JOINT PARTNER

(* AMENDED TO CHANGE STREET NAME)
4-25-88

C-210
#9199