CORPORATION	ASSIGNMENT	OF	MORTGAGE
CORFORMITON	UDDUTANAMA	~~	TT A YOU MAN AND AND AND AND AND AND AND AND AND A

_	982			
FOR VALUE RECEIVED,	the undersigned.	Altus Mortgage	e Corp., a corp	oration, '
live hamabu arant	hargain, sell.	convey, assign	and transfer	CO AICUB
Bank, A Federal Sav interest under that	ings Bank, its f	successors and July	8. 1988	<u></u>
executed by <u>DAVID A.</u>	NORTHTNGTON AND EMIL	Y M. NORTHINGTON		<del></del> _
and recorded as, ins	trument No	on.	2 72	in_book
194	page <u>499</u>	_	l Records in the Shelby	County
of the Judge of Prob Alabama	(State) desc	of ribing land the		
Atabama	(00000) 0000			
Lot 5 Block 12 Broken Bo in the Probate Office of	) ow South Subdivision, f Shelby County. Be:	as recorded in Maring situated in She	p Book 11, Page 82 1by County, Alabam	ia.
in the respect of the		_		
•				
				r.
	•			
	•			
Together with the money due and to be or to accrue under	ecome due thereor	therein describ n with interest	ed or referred and all right	d to, the s accrued
TO HAVE AND TO HOLD	D unto the said A	Altus Bank, A F	ederal Savings	Bank, its
		v Louis Chara	corpora	tion has
IN WITNESS WHEREOF caused this instrumental authorized person	ment to be <b>e</b> xecu	ted in its con	p., a corpora porate name by	y its duly
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SIMIL OF ALA, SHELON SIMIL OF ALA, SHELON I CERTIFY THE INSTRUMENT WAS	S ALTUS MORTG	1 00 11		
	By:	ich Hass	7) (e)	
2 10 15 Pn	E There Approx	MANAGER		- 
BB JUL 15 PH TO THOSE OF PROPERTY OF THOSE	Leave In	<u> [**********************************</u>		
15 m Q. 15 mg	BATE			
STATE OF ALABAMA_				
STATE OFALABAMA COUNTY_OFJEFFERSOI				
<u></u>				aid State
I, the undersigne	d authority, in	and for said	County, in S	whose
hereby certify the	TOR MANAGER			of _ Altus
	componation is	signed to the	foregoing instr	ument, and
1 - 1 - + + - + -	ma acanoutedaei	n belore me o	I DITTO OCTO	· · · · · ·
informed of the co	ontents of this 1	instrument, ne/	sue, wrom .drr	a.x 0;101 2 0, 1
executed the same	voluntarily for a			
Given under my July	hand and offi 19 <u>88</u>	cial seal th	is the <u>8th</u>	day or
	<del></del> .	$\mathcal{L}_{i}$	Se vivo	
		Notary Pu	blic	(Seal)
	·			
ma i i i		my commission	n expires	·····
This instrument wa Altus Mortgage Cor		My Comm	desion Expires January 13,	1991
UTIONS HOLDEREC OOL	E .	•		
	·		$\bigcirc$	
		(anthony)	mable	
<del></del>	· · · · · · · · · · · · · · · · · · ·	V Unenony		

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