

TITLE NOT EXAMINED Telephone 205-663-1130

This instrument was prepared by

(Name) Bruce M. Green

(Address) P. O. Box 766, Alabaster, AL 35007



This Form furnished by:

Cahaba Title. Inc.

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

OUITCLAIM DEED

913

Tax Value - \$500.00

THE STATE OF ALABAMA,

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration

of the sum of Ten and No/100th Dollars (\$10.00) and other good and valuable considerations

in hand paid to the undersigned, the receipt whereof is hereby acknowledged,

the undersigned hereby releases, quitclaims, grants, sells, and conveys to

United States of America

(hereinafter called Grantee), all their right, title, interest, and calim in or to the following described real

estate, situated in

She1by

County, Alabama, to-wit:

Parcel of land situated in the NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 1, Township 20 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest corner of NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 1, Township 20 South, Range 2, West and run east along the South line of said  $\frac{1}{4}$  for 210.0 feet; thence 89 degrees 47' 30" left and run northerly and parallel to the west line of said  $\frac{1}{4}$  392.0 feet to the point of beginning; thence continue along the last stated course 392.0 feet; thence 89 degrees 48' 37" right and run easterly 1139.96 feet to the east line of said  $\frac{1}{4}$ ; thence 88 degrees 20' 25" right and run south along the east line of said  $\frac{1}{4}$  392.0 feet: thence 91 degrees 39' 06" right and run west 1152.63 feet to the point of beginning.

Subject to easements and restrictions of record.

Grantors grant an easement to grantees along the south 15 feet of the west 210 feet and the west 15 feet of said 40 acres owned by them to be used as a roadway. All mineral and mining rights not owned by grantors are hereby excepted. The property is not to be subdivided for the purpose of residential or commercial development as long as the adjoining property of Smith, Kimberly, Clark & Bradley remains unsubdivided. In the event, any single adjoining property owner initiates subdivision for the purpose of residential or commercial development this restriction is no longer binding.

A right of way for ingress and egress over and across the following described property more particularly described as follows:

The North 15 feet of the following described property; A lot or parcel of land situated in the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 1, Township 20 South, Range 2 West, more particularly described as follows; Commence at the Northwest corner of the above said  $\frac{1}{4}-\frac{1}{4}$ , thence run South along the West line for a distance of 910.0 feet to to point of beginning; thence continue along same line for a distance of 210.0 feet; thence run Fast for a distance of 210.0 feet; thence run North and Parallel to the West line for a distance of 210.0 feet; thence run West for a distance of 210.0 feet to the point of beginning. Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to said GRANTEE forever.

| ٠.          |     |                     |          | $\overline{}$  |           |                     |
|-------------|-----|---------------------|----------|----------------|-----------|---------------------|
| Given under | our | hand and seal, this | コクマレ     | day of June    | 1988.     | 1 - 1               |
|             |     |                     |          | Pichand        | mules     | Hollen (SEAL)       |
| Witnesses:  |     |                     | <u> </u> | Richard Myles  | Holland . |                     |
|             |     |                     | ··-      |                |           | (SEAL) <u>(</u> کسم |
| <del></del> | -   |                     |          | Donna Miley Ho | lland     |                     |
|             |     |                     |          |                |           |                     |

I. the undersigned authority.

In the undersigned authority.

Notary Public.

Dicorrelite

..: 1

M. 100 tot 20 101 6/1/91

STATE OF ALABAMA COUNTY SHELBY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Richard Myles Holland, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same volunitarily on the day the same bears date.

Given under my hand and official seal this 27th day of June, 1988.

My Commission Expires January 7, 1930

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STATE OF ALA. SHELLE I CERTIFY THIS INSTRUMENT WAS FILE

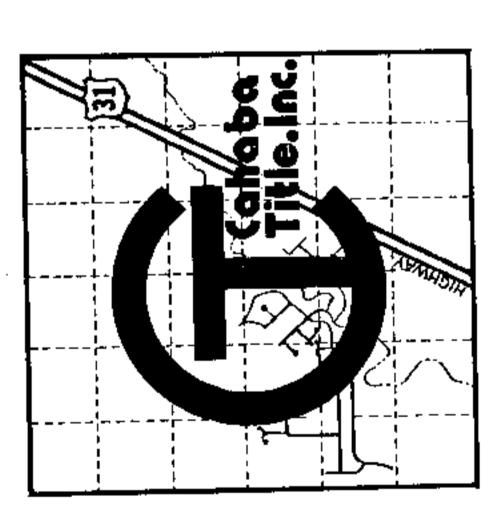
88 JUL 14 PH 3: 38

JUDGE OF PROBATE

2. Mtg. Tax 3. Recording Fee 500

4. Indexing Fee TOTAL

STATE OF ALABAMA COUNTY OF



Recording Fee \$ Deed Tax \$ This form furnished by

205-663-1130 Representing St. Paul Title Insurance Corporation 1970 Chandater South Office Park Pelham, Alabama 35124 Telephone] Cahaba

Return to:

1888 Burn Barrell B. W. F.