HIS INSTRUMENT PREPARED BY:	(ADDRESS) P	entral Bank of t . O. Box 10566		
	. В	irmingham, Alaba	ama 33290	
TATE OF ALABAMA) P	ARTIAL RELEASI	E OF RECORDED LIEN	
COUNTY OF Jefferson)			
KNOW ALL MEN BY THESE PR	RESENTS, That, Cer	itral Bank of	the South	, a corporation,
loes hereby release from the lien of tha			wbrook, Ltd.	
loes hereby release from the lien of tha	it Certain Mortgage e	xecuted by	on <u>December 30, 1</u>	987
<u></u>			01 - 11	
which said mortgage was recorded in th				
Alabama, in	Book No	165	, Page No907	<u>.</u>
and assigned to	in		Book No	
Page No) the following	described property and	none other:	
Lots 21 and 23, according Page 48 A & B, in the I in Shelby County, Alaba	Probate Office ama.	of Shelpy Coun	Ly, Alabama, boxing v	
Page 48 A & B, in the I	Probate Office ama. he survey of W Office of Shel	illowbrook, as	recorded in Map Book	11, Page 48
Page 48 A & B, in the In Shelby County, Alaba Lot 18, according to the A & B, in the Probate County, Alabama.	erobate Office ama. The survey of Working of Shell I C	illowbrook, as by County, Alab. ERTIFY THIS MENT WAS FILLE.	recorded in Map Book	11, Page 48
Page 48 A & B, in the In Shelby County, Alaba Lot 18, according to the A & B, in the Probate County, Alabama.	robate Office ama. he survey of Working of Shell I C INSTRU	illowbrook, as by Gounty, Alab. ERTIFY THIS MENT WAS FILLE.	recorded in Map Book	11, Page 48
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COUNTY OF Jefferson

Given under my hand and Official seal this 8th

> > Motory Public by Coursession Expires (ULY 21/1991